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Jeremy Dauber

The Progress of Insight Mahasi Sayadaw,1994 The practice of Vipassana or insight meditation was described by the Buddha as the “direct way” for the overcoming of all sorrow and grief and for realizing Nibbana, the state of perfect liberation from suffering. The essence of this practice consists in the four foundations of mindfulness: mindful contemplation of the body, feelings, states of mind, and mind objects.

Vicissitudes of the Goddess Sree Padma,2013-09-17 This book provides a detailed history of Hindu goddess traditions with a special focus on the local goddesses of Andhra Pradesh, past and present. The antiquity and the evolution of these goddess traditions are illustrated and documented with the help of archaeological reports, literary sources, inscriptions and art. Tracing the symbols and images of goddess into the brahmanical (Saiva and Vaisnava), Buddhist, and Jaina religious traditions, the book argues effectively how and with what motivations goddesses and their symbolizations were appropriated and transformed. The book also examines the evolution of popular Hindu goddesses such as Durga and Kali, discussing their tribal and agricultural backgrounds. It also deals extensively with how and in what circumstances women are deified and shows how these deified women cults share characteristics with the village goddesses.

The Chamcha Age ,1982

Ecology and Ethology of Aquatic Biota ,2002 Contributed articles.

Communal Deadlock And A Way To Solve It B R Ambedkar,2024-02-08 Communal Deadlock And A Way To Solve It is a seminal work by Dr. B.R. Ambedkar, a leading figure in the Indian independence movement and the principal architect of the Indian Constitution. Originally delivered as a speech in 1942, this text addresses the deep-rooted communal tensions between Hindus and Muslims in India. Ambedkar critiques the prevailing political structures and societal norms that perpetuate communal divisions, arguing for radical reforms to ensure social justice and harmony. He proposes a comprehensive plan for the political reorganization of India, advocating for the creation of separate electorates and safeguards for religious and social minorities. Through his incisive analysis and bold recommendations, Ambedkar offers a pathway towards resolving the communal deadlock and fostering a more inclusive and equitable society. His visionary insights continue to resonate, inspiring efforts towards communal harmony and social cohesion in India and beyond.

A Traveler Disguised Dan Miron,1996-02-01 This exposition of writer S. Y. Abramovitsh explores the symbolic importance of his central character, Mendelevich, the Bookseller, and the history of Yiddish fiction in Russia during the nineteenth century.

Dr. Ambedkar and Punjab D. C. Ahir,1992 On the life and work of Bhimrao Ramji Ambedkar, 1892-1956, in Punjab as a social reformer and pioneer of movement of conversion to Buddhism in the state to eradicate caste system.

The Goddess Mandakranta Bose,2018 This book explains how Hindus think about divinity in its feminine aspect, as the supreme creative energy of the cosmos. That energy is a single abstract idea but manifests itself in many forms, each imagined as a goddess with particular powers and functions.

The Pioneers of Buddhist Revival in India D. C. Ahir,1989

From Continuity to Contiguity Dan Miron,2010-07-19 Dan Miron—widely recognized as one of the world's leading experts on modern Jewish literatures—begins this study by surveying and critiquing previous attempts to define a common denominator unifying the various modern Jewish literatures. He argues that these prior efforts have all been trapped by the need to see these literatures as a continuum. Miron seeks to break through this impasse by acknowledging discontinuity as the staple characteristic of modern Jewish writing. These literatures instead form a complex of independent, yet touching, components related through contiguity. From Continuity to Contiguity offers original insights into modern Hebrew, Yiddish, and other Jewish literatures, including a new interpretation of Franz Kafka's place within them and discussions of Sholem Aleichem, Sh. Y. Abramovitsh, Akhmad ha'am, M. Y. Berditshevsky, Kh. N. Bialik, and Y. L. Peretz.

Krsna: Lord or Avatara? Freda Matchett,2013-01-11 This is a study of three Sanskrit texts, the Harivamsa, the Visnupurana, and the Bhagavatabelonging to the puranic genre, the chief source of knowledge of the origins of popular Hinduism. It treats them as integrated compositions and displays the theological motives and creative skill which have gone into the making of them. It shows how all three texts contain narratives which present Krishna as one of several subordinate manifestations (avatars) of Vishnu. All three use much the same traditional material, yet each, by arranging this material in its own way, presents a distinctive view of Krishna, and the most influential of them, the Bhagavata , builds up a world view in which Krishna, not Vishnu, is supreme.

The Authority of Female Speech in Indian Goddess Traditions Anway Mukhopadhyay,2020-08-27 Contemporary debates on “mansplaining” foreground the authority enjoyed by male speech, and highlight the way it projects listening as the responsibility of the dominated, and speech as the privilege of the dominant. What mansplaining denies systematically is the right of women to speak and be heard as much as men. This book excavates numerous instances of the authority of female speech from Indian goddess traditions and relates them to the contemporary gender debates, especially to the issues of mansplaining and womansplaining. These traditions present a paradigm of female speech that compels its male audience to reframe the configurations of “masculinity.” This tradition of authoritative female speech forms a continuum, even though there are many points of disjuncture as well as conjuncture between the Vedic, Upanishadic, puranic, and tantric figurations of the Goddess as an authoritative speaker. The book underlines the Goddess’s role as the spiritual mentor of her devotee, exemplified in the Devi Gita, and re-situates the female gurus in Hinduism within the traditions that find in Devi’s speech ultimate spiritual authority. Moreover, it explores whether the figure of Devi as Womansplainer can encourage a more dialogic structure of gender relations in today’s world where female voices are still often undervalued.

Our Women Swami Vivekananda,1982

The Emergence of Modern Jewish Politics Zvi Y. Gitelman,2003-03-16 While contributors to The Emergence of Modern Jewish Politics debate the ultimate success and failure of the various parties and the appropriateness of their tactics, inevitably most examine such issues through the prism of the Holocaust, which effectively terminated East European Jewish politics. These essays also raise the issue of whether ethnic minorities are best served by highly ideological or highly pragmatic political movements in trying to defend their interests in nondemocratic, multiethnic states.--BOOK JACKET.

Madh Pradesh ,2002 On Jaisalmer and legends from the place in 1156 A.D; comics.

Insiders and Outsiders Richard I. Cohen,Jonathan Frankel,Stefani Hoffman,2010 Insiders and Outsiders examines problems of Jewish cultural and political orientation, association, and self-identification in eastern Europe, sometimes from a Jewish perspective and sometimes from that of the majority society. Following an overview by the distinguished intellectual historian of German Jewry Steven Aschheim, who offers stimulating thoughts on the insider/outsider dilemma in modern times and its relevance to eastern Europe, scholars of history, art history, and literature illuminate the nuances and intricacies of the topic. The discussion evolves around three major themes: the cultural conundrum; modes of acculturation, assimilation, and identity; and the minority's inclusion in or exclusion from the political agendas of east European societies. It concludes with a focus on two remarkable cities Czernowitz and Vilnius where the Jewish minority has often been conceived as being no less 'inside' than other groups. In the cultural conundrum section, a consideration of

The Worlds of Sholem Aleichem Jeremy Dauber,2013-10-08 Part of the Jewish Encounters series The first comprehensive biography of one of the most beloved authors of all time: the creator of Tevye the Dairyman, the collection of stories that inspired Fiddler on the Roof. Novelist, playwright, journalist, essayist, and editor, Sholem Aleichem was one of the founding giants of modern Yiddish literature. The creator of a pantheon of characters who have been immortalized in books and plays, he provided readers throughout the world with a fascinating window into the world of Eastern European Jews as they began to confront the forces of cultural, political, and religious modernity that tore through the Russian Empire in the final decades of the nineteenth century. But just as compelling as the fictional lives of Tevye, Golde, Menakhem-Mendl, and Motl was Sholem Aleichem’s own life story. Born Sholem Rabinovich in Ukraine in 1859, he endured an impoverished childhood, married into fabulous wealth, and then lost it all through bad luck and worse business sense. Turning to his pen to support himself, he switched from writing in Russian and Hebrew to Yiddish, in order to create a living body of literature for the Jewish masses. He enjoyed spectacular success as both a writer and a performer of his work throughout Europe and the United States, and his death in 1916 was front-page news around the world; a New York Times editorial mourned the loss of “the Jewish Mark Twain.” But his greatest fame lay ahead of him, as the English-speaking world began to discover his work in translation and to introduce his characters to an audience that would extend beyond his wildest dreams. In Jeremy Dauber’s magnificent biography, we encounter a Sholem Aleichem for the ages. (With 16 pages of black-and-white illustrations)

Words on Fire Dovid Katz,2004-09-28 From one of the world's foremost scholars of Yiddish comes a sweeping historyof the language, its culture, and its literature-- with a provocative argumentabout its future as a living language.

The Jewish Question Abraham Léon,2019-08-15 Traces the historical rationalizations of anti-Semitism to the fact that, in the centuries preceding the domination of industrial capitalism, Jews emerged as a people-class of merchants, moneylenders, and traders. Leon explains why the propertied rulers incite renewed Jew-hatred in the epoch of capitalism's decline. As if his exemplary life wasn't enough, with The Jewish Question Abram Leon left us a piece of work that is an honor to his intellect and honesty.

Genealogy of the South-Indian Gods Bartholomaeus Ziegenbalg,1869

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