# **Abraham John.htm**

**Ruth Sheridan** 

Abraham in History and Tradition John Van Seters, 2014-03 An important work which cannot be ignored. -Journal of Biblical Literature The author has undertaken an objective evaluation of the more serious scholarly attempts at reconstructing the early Patriarchal Period during the past half century of archaeologically oriented research. . . . . He presents a wealth of extra biblical material, in conjunction with the biblical, to determine how much of the data dealing with Abraham (and in part with Isaac) are historical and how the data in general are to be handled. . . . The study provides a badly needed whiff of fresh air in a period whose scholarly atmosphere has become stale. Three useful indexes . . . bring this volume to a close. -Harry Orlinsky, JWB Circle Old Testament Scholars have learned to expect critical precision and provocative insight from the pen of John Van Seters. His book on the Abraham traditions meets those expectations in detail not previously available in print and this must be welcomed by all involved in Pentateuchal research. - George W. Coats, Interpretation Abraham in History and Tradition evaluates previous scholarly insight on the early patriarchal period while challenging many dominant views in Biblical Studies and providing criticism on tradition history and documentary hypothesis. Upon its initial publication in 1975, this landmark work provided fresh insight in the fields of Near Eastern Studies and Biblical Archaeology. Well-researched and cogent, Van Seter's groundbreaking analysis remains relevant and continues to inspire new research in the present. John Van Seters is Professor Emeritus in the Department of Religious Studies at the University of North Carolina, Chapel Hill.

The Figure of Abraham in John 8 Ruth Sheridan,2020-01-09 In the Gospel of John, the character of Jesus repeatedly comes into conflict with a group pejoratively designated as 'the Jews'. In chapter 8 of the Gospel this conflict could be said to reach a head, with Jesus labeling the Jews as children 'of the devil' (8:44) - a verse often cited as epitomizing early Christian anti-Judaism. Using methods derived from modern and post-modern literary criticism Ruth Sheridan examines textual allusions to the biblical figures of Cain and Abraham in John 8:1-59. She pays particular attention to how these allusions give shape to the Gospel's alleged and infamous anti-Judaism (exemplified in John 8:44). Moreover, the book uniquely studies the subsequent reception in the Patristic and Rabbinic literature, not only of John 8, but also of the figures of Cain and Abraham. It shows how these figures are linked in Christian and Jewish imagination in the formative centuries in which the two religions came into definition.

**Abraham in the New Testament** John Eifion Morgan-Wynne,2020-05-22 In this book, John Morgan-Wynne examines the very different ways in which Paul's epistles, Hebrews, James, Luke-Acts, John's Gospel, and Matthew's Gospel utitize the critical figure of Abraham, the father of the people of Israel. He explores the question of the extent to which various New Testament authors developed something already present in the tradition and the extent to which they molded their depiction of Abraham to suit their own purposes in novel and creative ways. The book also considers how the diverse New Testament depictions and interpretations of the patriarch affect the preaching of the Abrahamic tradition today.

Abraham William John Deane, 1889

<u>Friend of God Study Guide</u> John C. Lennox, Joseph McRae Mellichamp, 2024-01-18 'Abraham believed God, and God counted him as righteous because of his faith. He was even called the friend of God.' (James 2.23) Abraham is the only character in the Bible to be described as a 'friend of God', and John C. Lennox shows us why. Throughout the Bible, Abraham is seen as a pivotal figure in God's plan of salvation, and, in Friend of God, Professor Lennox helps us to see through the mists of the past to the real flesh-and-blood man with all his strengths and weaknesses. This study guide to Friend of God is packed with thought-provoking suggestions for private reflection or group discussion, drawing out the many ways in which the story of Abraham can teach us how to live faithfully in a world of religious doubt and scepticism today.

Abraham Ruth Redding Brand,2004 The exciting story of Abraham, the father of Judaism, Islam, and Christianity, is told in fascinating detail. True-to-life conversations make the story come alive for middle school kids, and information boxes for more advanced readers delve into ancient culture. Part of the Family Bible Story series

Abraham, His Life and Times John William Deane,1910

Abraham's Sacrifice John William Colenso, 1864

**Abraham** John G. Butler,1993 The Bible Biography Series is a series of twenty books written about Bible characters by John G. Butler. These books are expository studies of the Scripture. They are extensively organized and outlined, filled with Gospel lessons and practical applications of Scripture to everyday life, written in easy to understand laymen's language, and theologically and morally they take a strong, old-fashioned, fundamentalist position which is increasingly unpopular but greatly needed in our day. These books are very helpful to preachers in providing material for sermons and lessons on these Bible characters and texts. They will also be found to provide much instruction for the individual in his or her personal Bible study, and because of their organized structure, they are very adaptable to Sunday School classes and Bible study groups. - Introduction.

The Acts of the Elders Abraham Norwood, 1846

Abraham William John Deane, 1890

**Abraham** Frederick Brotherton Meyer,2020-03-09 Abraham is a message of meditation based on the Bible and written by Frederick Brotherton Meyer 1847 - 1929 Meyer was a Baptist pastor and evangelist in England, born in London. He attended Brighton College and graduated from London University in 1869. He studied theology at Regents Park Baptist College. Meyer began pastoring churches in 1870. His first pastorate was at Pembroke Baptist Chapel in Liverpool. In 1872 he pastored Priory Street Baptist Church in York. While he was there he met the American evangelist Dwight L. Moody, whom he introduced to other churches in England. The two preachers became lifelong friends. In 1895 Meyer went to Christ Church in Lambeth. At the time only 100 people attended the church, but within two years over 2,000 were regularly attending. He stayed there for fifteen years, and then began a traveling to preach at conferences and evangelistic services. His evangelistic tours included South Africa and Asia. He also visited the United States and Canada several times. He spent the last few years of his life working as a pastor in England's churches, but still made trips to North America, including one he made at age 80. Meyer was part of the Higher Life movement and preached often at the Keswick Convention. He was known as a crusader against immorality. He preached against drunkenness and prostitution. He is said to have brought about the closing of hundreds of saloons and brothels. Meyer wrote over 40 books, including Christian biographies and devotional commentaries on the Bible.

Abraham John Holdsworth, 1982-01-01

John Adams Robert Abraham East,1979

Abraham in the Old Testament and Early Judaism John Eifion Morgan-Wynne,2020-04-23 In this book, John Morgan-Wynne carefully examines the pivotal figure of Abraham in the Old Testament and Early Judaism. Our earliest literary evidence concerning Abraham is the stream of tradition known as J, the so-called Yahwist source (ca tenth century BCE), and also the Elohist stream of tradition (ninth to eighth century, or perhaps earlier). The subsequent eclipse of the Abrahamic tradition in the south is probably accounted for by the stress on the Davidic monarchy. However, Abraham's profile begins to rise again during and after the Babylonian exile when Jewish theologians had to come to terms with the traumatic events of the fall of the northern and southern kingdoms. He is frequently discussed in many non-canonical, early Jewish writings as he became a figure of identification, a pre-eminently righteous man, and an example to imitate, as Jews came to terms with being a subject people and with persecution.

Abraham Joseph Blenkinsopp, 2015-05-25 In this discursive commentary Joseph Blenkinsopp explores the story of Abraham -- iconic

ancestor of Judaism, Christianity, and Islam -- as told in Genesis 11-25. Presented in continuous discussion rather than in verse-by-verse form, Blenkinsopp s commentary focuses on the literary and theological artistry of the narrative as a whole. Blenkinsopp discussses a range of issues raised in the Abraham saga, including confirmation of God s promises, Isaac s sacrifice and the death of Jesus, and Abraham s other beloved son, Ishmael. Each chapter has a section called Filling in the Gaps, which probes some of the vast amount of Jewish, Christian, and Islamic commentary that the basic Genesis text has generated through the ages. In an epilogue Blenkinsopp looks at Abraham in early Christianity and expresses his own views, as a Christian, on Abraham. Readers of Blenkinsopp s Abraham: The Story of a Life will surely come away with a deeper, richer understanding of this seminal ancient figure.

**John** John Mench,2019-09-20 When John joined his brother, James, and they traveled with John the Baptist, he was the youngest disciple. John and James were part of Jesus' ministry for three years, and then they were instrumental in forming the early church. Long after Jerusalem was destroyed, John wrote Revelation while exiled on Patmos. Eventually, Nerva, the Roman Emperor, freed John and he was taken to Ephesus. During his last years, he taught, preached and wrote about his travels with Jesus. He was the last of Jesus' original twelve disciples to die.

An Introduction to the Book of Abraham John Laurence Gee,2016-11-30 When the Book of Abraham was first published to the world in 1842, it was published as a translation of some ancient records that have fallen into [Joseph Smith's] hands from the catacombs of Egypt, purporting to be the writings of Abraham while he was in Egypt, called 'The Book of Abraham, Written by his Own Hand, upon Papyrus.' The resultant record was thus connected with the papyri once owned by Joseph Smith, though which papyrus of the four or five in his possession was never specified. Those papyri would likely interest only a few specialists--were the papyri not bound up in a religious controversy. This controversy covers a number of interrelated issues, and an even greater number of theories have been put forward about these issues. Given the amount of information available, the various theories, and the variety of fields of study the subject requires, misunderstandings and misinformation often prevail. The goal with the Introduction to the Book of Abraham is to make reliable information about the Book of Abraham accessible to the general reader.

Aaron-Guestchamber John Relly Beard, 1850

Twelve Lectures upon the History of Abraham ... Second edition Henry BLUNT (Rector of Streatham.),1839

Decoding Abraham John.htm: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Abraham John.htm**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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