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Victor E. Taylor,Charles E. Winqvist

Female Improvisational Poets Xabier Irujo Ametzaga,Iñaki Arrieta Baro,2018 The present book addresses the struggle for the rights of women in the context of bertsolaritza (improvised oral poetry) in the Basque Country --

**Linguae Vasconum Primitiae** Bernat Dechepare,2012 Modern translation and original Basque version of the first book printed in the Basque language in Baiona in 1545--Provided by publisher.

**Encyclopedia of Postmodernism** Victor E. Taylor,Charles E. Winqvist,2002-06-01 The Encyclopedia of Postmodernism provides comprehensive and authoritative coverage of academic disciplines, critical terms and central figures relating to the vast field of postmodern studies. With three cross-referenced sections, the volume is easily accessible to readers with specialized research agendas and general interests in contemporary cultural, historical, literary and philosophical issues. Since its inception in the 1960s, postmodernism has emerged as a significant cultural, political and intellectual force that many scholars would argue defines our era. Postmodernism, in its various configurations, has consistently challenged concepts of selfhood, knowledge formation, aesthetics, ethics, history and politics. This Encyclopedia offers a wide-range of perspectives on postmodernism that illustrates the plurality of this critical concept that is so much part of our current intellectual debates. In this regard, the volume does not adhere to a single definition of postmodernism as much as it documents the use of the term across a variety of academic and cultural pursuits. The Encyclopedia of Postmodernism, it must be noted, resists simply presenting postmodernism as a new style among many styles occurring in the post-disciplinary academy. Documenting the use of the term acknowledges that postmodernism has a much deeper and long-lasting effect on academic and cultural life. In general, the volume rests on the understanding that postmodernism is not so much a style as it is an on-going process, a process of both disintegration and reformation.

**Jenisjoplin** ,2021-02-10

*Deception and Democracy in Classical Athens* Jon Hesk,2000-11-23 This book, first published in 2000, is a full-length study of the representation of deceit and lies in classical Athens. Dr Hesk traces the ways in which Athenian drama, democratic oratory and elite prose-writing construct and theorize a relationship between dishonesty and civic identity. He focuses on the ideology of military trickery, notions of the 'noble lie' and the developing associations of rhetorical language with deceptive communication. *Deception and Democracy in Classical Athens* combines close analysis of Athenian texts with lively critiques of modern theorists and classical scholars. Athenian democratic culture was crucially informed by a nuanced, anxious and dynamic discourse on the problems and opportunities which deception presented for its citizenry. Mobilizing comparisons with twentieth-century democracies, the author argues that Athenian literature made deception a fundamental concern for democratic citizenship. This ancient discourse on lying highlights the dangers of modern resignation and postmodern complacency concerning the politics and morality of deception.

**Embodied Voices** Leslie C. Dunn,Nancy A. Jones,1994 Explores cultural manifestations of female vocality in the light of theories of subjectivity, the body, and sexual difference.

**Antiphon the Athenian** Michael Gagarin,2010-01-01 Antiphon was a fifth-century Athenian intellectual (ca. 480-411 BCE) who created the profession of speechwriting while serving as an influential and highly sought-out adviser to litigants in the Athenian courts. Three of his speeches are preserved, together with three sets of Tetralogies (four hypothetical paired speeches), whose authenticity is sometimes doubted. Fragments also survive of intellectual treatises on subjects including justice, law, and nature (physis), which are often attributed to a separate Antiphon the Sophist. Were these two Antiphons really one and the same individual, endowed with a wide-ranging mind ready to tackle most of the diverse intellectual interests of his day? Through an analysis of all these writings, this book convincingly argues that they were composed by a single individual, Antiphon the Athenian. Michael Gagarin sets close readings of individual works within a wider discussion of the fifth-century Athenian intellectual climate and the philosophical ferment known as the sophistic movement. This enables him to demonstrate the overall coherence of Antiphon's interests and writings and to show how he was a pivotal figure between the sophists and the Attic orators of the fourth century. In addition, Gagarin's argument allows us to reassess the work of the sophists as a whole, so that they can now be seen as primarily interested in logos (speech, argument) and as precursors of fourth-century rhetoric, rather than in their usual role as foils for Plato.

*Voicing the Moment* Samuel G. Armistead,Joseba Zulaika,2005 This volume presents contributions of leading scholars to the field of orally improvised poetry. It includes, on the one hand, essays on Hispanic and extra-Hispanic improvised poetry and, on the other, essays in which leading practitioners of bertsolaritza study their own poetic art and its techniques. Among other traditions, the Slavic gulsari (John Miles Foley), the Canarian punto cubano (Mazimiano Trapero), Mediterranean and Near Eastern improvisation (Samuel G. Armistead), Medieval Spanish written debates (John Zemke), Asturian deep song (James Fernandez), Cantabrian trovas (William A. Christian), Arabic invective (James T. Monroe), as well as the oral context of Garcia Lorca's Romance sonambulo (Wilfredo de Rafols) are examined. On the Basque tradition of the art of bertsolaritza, Antonio Zavala, Gorka Aulestia, Linda White, Kepa Fernandez, Joxe Mallea-Olaetxe, Joseba Zulaika, Joxerra Garzia, Jon Sarasua, and Andoni Egana discuss its various aspects, techniques, and theories. Israel J. Katz concludes the volume with a study of the bertso music. The result is a balanced combination of diverse perspectives that constitute a significant addition to the growing body of scholarship

*Ada's Algorithm* James Essinger,2014-10-14 “[Ada Lovelace], like Steve Jobs, stands at the intersection of arts and technology.—Walter Isaacson, author of *The Innovators* Over 150 years after her death, a widely-used scientific computer program was named “Ada,” after Ada Lovelace, the only legitimate daughter of the eighteenth century’s version of a rock star, Lord Byron. Why? Because, after computer pioneers such as Alan Turing began to rediscover her, it slowly became apparent that she had been a key but overlooked figure in the invention of the computer. In *Ada Lovelace*, James Essinger makes the case that the computer age could have started two centuries ago if Lovelace’s contemporaries had recognized her research and fully grasped its implications. It’s a remarkable tale, starting with the outrageous behavior of her father, which made Ada instantly famous upon birth. Ada would go on to overcome numerous obstacles to obtain a level of education typically forbidden to women of her day. She would eventually join forces with Charles Babbage, generally credited with inventing the computer, although as Essinger makes clear, Babbage couldn’t have done it without Lovelace. Indeed, Lovelace wrote what is today considered the world’s first computer program—despite opposition that the principles of science were “beyond the strength of a woman’s physical power of application.” Based on ten years of research and filled with fascinating characters and observations of the period, not to mention numerous illustrations, Essinger tells Ada’s fascinating story in unprecedented detail to absorbing and inspiring effect.

**Homeric Questions** Gregory Nagy,2009-03-06 The Homeric Question has vexed Classicists for generations. Was the author of the Iliad and the Odyssey a single individual who created the poems at a particular moment in history? Or does the name Homer hide the shaping influence of the epic tradition during a long period of oral composition and transmission? In this innovative investigation, Gregory Nagy applies the insights of comparative linguistics and anthropology to offer a new historical model for understanding how, when, where, and why the Iliad and the Odyssey were ultimately preserved as written texts that could be handed down over two millennia. His model draws on the comparative evidence provided by living oral epic traditions, in which each performance of a song often involves a recomposition of the narrative. This evidence suggests that the written texts emerged from an evolutionary process in which composition, performance, and diffusion interacted to create the epics we know as the Iliad and the Odyssey. Sure to challenge orthodox views and provoke lively debate, Nagy's book will be essential reading for all students of oral traditions.

How to Read an Oral Poem John Miles Foley,2002 Drawing on many examples including an American slam poet, a Tibetan paper-singer, a South African praise-poet, and an ancient Greek bard (Homer) the author shows that although oral poetry predates writing it continues to be a vital culture-making and communications tool. Based on research on epics, folktales, lyrics, laments, charms, etc.--Back cover.

**The Art of Bertsolaritza** Joxerra Garzia,Jon Sarasua,Andoni Egaña,2001

**The Philosophy of Artificial Life** Margaret A. Boden,1996 This new volume in the acclaimed Oxford Readings in Philosophy series offers a selection of the most important philosophical work being done in the new and fast-growing interdisciplinary area of artificial life. Artificial life research seeks to synthesize the characteristics of life by artificial means, particularly employing computer technology. The essays here explore such fascinating

themes as the nature of life, the relation between life and mind, and the limits of technology.

**Key Terms in Language and Culture** Alessandro Duranti,2001-01-19 Key Terms in Language and Culture is a new collection of 75 short original essays written by leading scholars in linguistic anthropology and related fields, and covering the major issues in the contemporary study of language and culture. Together these essays provide a lexicon of language from an anthropological perspective. Each essay includes a brief description of a key concept, the issues associated with the concept, and the major contributions to its study. There is a set of suggested readings at the end of each essay that provides readers with a good starting point for a further study.

**EBOOK: Boys and Girls in the Primary Classroom** Christine Skelton,Becky Francis,2003-10-16 This book illustrates how gender equity (and inequality) occurs in primary classrooms. It uses the findings of current research to provide teachers with recommendations for promoting equity amongst boys and girls. Each contributor summarizes recent research in the area of specialization before looking specifically at issues relevant to primary teaching and learning. The areas of the primary school covered include the National Curriculum subjects of literacy, numeracy and science, and broader topics such as working with boys, children with special educational needs, primary/secondary transition, playground cultures and children's construction of gender identities. The book uses classroom-based research to provide accessible accounts of investigations into gender and primary schooling. At the same time, it offers a critique of the whole drive towards 'evidence based' research. Boys and Girls in the Primary Classroom is aimed particularly at primary teachers and student teachers although the research will be of interest to academics and undergraduate students.

**Isaiah Berlin** Michael Ignatieff,1999-10-15 Now in paperback, the landmark biography of the preeminent liberal thinker of our time, from celebrated social critic Michael Ignatieff. of photos.

*Dialogue with Nietzsche* Gianni Vattimo,2006 For more than forty years, Gianni Vattimo, one of Europe's most important and influential philosophers, has been a leading participant in the postwar turn that has brought Nietzsche back to the center of philosophical enquiry. In this collection of his essays on the subject, which is a dialogue both with Nietzsche and with the Nietzschean tradition, Vattimo explores the German philosopher's most important works and discusses his views on the *Übermensch*, time, history, truth, hermeneutics, ethics, and aesthetics. He also presents a different, more Italian Nietzsche, one that diverges from German and French characterizations. Many contemporary French and poststructuralist philosophers offer literary or aesthetic readings of Nietzsche's work that downplay its political import. Shaped by the revolutionary tradition of 1968, Vattimo's interpretations take Nietzsche seriously as a political philosopher and argue for and defend his relevance to projects for social and political change. He emphasizes the hermeneutic aspect of Nietzsche's philosophy, characterizing the Nietzschean project as a political hermeneutics. Vattimo also grapples with Heidegger, a philosopher who has had a profound influence on the interpretation and understanding of Nietzsche. Vattimo examines Heidegger's philosophy through its complex relationship to Nietzsche's, and he produces a Heideggerian understanding of Nietzsche that paradoxically goes against Heidegger's own readings of Nietzsche's work. Heidegger believed Nietzsche was the ultimate metaphysician; Vattimo sees him as the founder of postmetaphysical philosophy. Throughout these essays, Vattimo draws on and quotes extensively from fragments in Nietzsche's notebooks, many of which have never before been translated into English. His writing is clear, elegant, and accessible, and, for the first time, Vattimo's own intellectual developments, shifts, and continuities can be clearly discerned. The loyal testimony and unique perspective in *Dialogue with Nietzsche* makes a convincing case for another orientation in Nietzsche scholarship.

**The Spanish Journal of Elizabeth** Lady Elizabeth Vassall Fox Holland,1910 Covers two journeys : 1802-05, 1808-09.

**Boys, Girls and Achievement** Becky Francis,2002-01-04 Girls are now out-performing boys at GCSE level, giving rise to a debate in the media on boys' underachievement. However, often such work has been a 'knee-jerk' response, led by media, not based on solid research. Boys, Girls and Achievement - Addressing the Classroom Issues fills that gap and: \*provides a critical overview of the current debate on achievement; \*Focuses on interviews with young people and classroom observations to examine how boys and girls see themselves as learners; \*analyses the strategies teachers can use to improve the educational achievements of both boys and girls. Becky Francis provides teachers with a thorough analysis of the various ways in which secondary school pupils construct their gender identities in the classroom. The book also discusses methods teachers might use challenge these gender constructions in the classroom and thereby address the 'gender-gap' in achievement.

**Language Rights and Political Theory** Will Kymlicka,Alan Patten,2003-05-29 Disputes over language policy are a persistent feature of the political life of many states around the world. Multilingual countries in the West such as Belgium, Spain, Switzerland and Canada have long histories of conflict over language rights. In many countries in Eastern Europe and the Third World, efforts to construct common institutions and a shared identity have been severely complicated by linguistic diversity. Indigenous languages around the world are in danger of disappearing. Even in the United States, where English is widely accepted as the language of public life, the linguistic rights of Spanish-speakers are hotly-contested. Not surprisingly, therefore, political theorists have started to examine questions of language policy, and how they relate to broader issues of democracy, justice and rights. This volume provides the reader with an up-to-date overview of the emerging debates over the role of language rights and linguistic diversity within political theory. It brings together many of the leading political theorists who work in the field, together with some of the most important social scientists, with the aim of exploring how political theorists can conceptualize issues of language rights and contribute to public debates on language policy. Questions of language policy are not only of enormous political importance in many countries, but also help to illuminate some of the most important debates in contemporary political theory, including questions of citizenship, deliberative democracy, nationalism, multiculturalism, identity politics, group rights, the liberal-communitarian debate, and so on. The thirteen essays in this volume highlight both the empirical constraints and normative complexities of language policy, and identify the important challenges and opportunities that linguistic diversity raises for contemporary political theory.

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