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Sebastião Rodolfo Dalgado

The Whole Works of ... J. Usher. With a Life of the Author, and an Account of His Writings. By C. R. Elrington
James Ussher, 1847

Mallarmé's Children Richard Cándida Smith, 2000-02-14 In a narrative gracefully combining intellectual and cultural history, Richard Cándida Smith unfolds the legacy of Stéphane Mallarmé (1842-1898), the poet who fathered the symbolist movement in poetry and art. The symbolists found themselves in the midst of the transition to a world in which new media devoured cultural products and delivered them to an ever-growing public. Their goal was to create and oversee a new elite culture, one that elevated poetry by removing it from a direct relationship to experience. Instead, symbolist poetry was dedicated to exploring discourse itself, and its practitioners to understanding how language shapes consciousness. Cándida Smith investigates the intellectual context in which symbolists came to view artistic practice as a form of knowledge. He relates their work to psychology, especially the ideas of William James, and to language and the emergence of semantics. Through the lens of symbolism, he focuses on a variety of subjects: sexual liberation and the erotic, anarchism, utopianism, labor, and women's creative role. Paradoxically, the symbolists' reconfiguration of elite culture fit effectively into the modern commercial media. After Mallarmé was rescued from obscurity, symbolism became a valuable commodity, exported by France to America and elsewhere in the market-driven turn-of-the-century world. *Mallarmé's Children* traces not only how poets regarded their poetry and artists their art but also how the public learned to think in new ways about cultural work and to behave differently as a result.

Ganti Baju Ayu @momalula, 2019-07-08 Menikah muda hanya mengandalkan rasa, tanpa persiapan mental dan ilmu membuat kita belajar banyak hal. Jatuh bangun terseok-seok, mental diuji yang secara nggak langsung ilmu kita dipaksa harus terus bertambah. Dari semua itu, akhirnya menyadarkan saya akan satu hal, yaitu semakin bertambahnya iman, maka akan semakin bertambahnya kasih sayang. Kini, kita akan menyadari kenapa agama menjadi syarat mutlak dalam memilih pasangan, karena di sana ada kebahagiaan. Ini adalah kisah Gemi dan Bintang, yang mungkin akan jadi kisahmu juga. Atau bisa juga yang punya kisah sama dengan mereka. Baca kisah mereka selengkapnya dan temukan jawaban di dalamnya.

Anarchism and the Avant-Garde, 2019-11-04 Anarchism and the Avant-Garde: Radical Arts and Politics in Perspective offers a fresh approach to the encounter of the classical anarchisms (1860s–1940s) and the artistic and literary avant-gardes of the same period, probing its dimensions and limits.

The Baba of Melaka Tan Chee-Beng, 2022-12-07 “. . . The fullest and most comprehensive ethnography of the Baba community in Malaysia. . . . The author is a meticulous ethnographer, and provides three chapters of richly detailed information on Baba kinship and marriage practices, ancestor worship, Chinese folk religion and festivals and a variety of Baba social patterns and organizations. . . . This is certainly a necessary and pleasurable reading materials for scholars of Malaysia, and for those interested in ethnicity more generally.” Professor Judith Nagata, *Pacific Affairs* 62(2), 1989. Based on a long-term ethnographic study, the new edition of this book

provides a comprehensive description of Baba culture and identity in Melaka, Malaysia. Tan Chee-Beng's landmark study analyses the term Baba, the development of Baba society, their distribution in Melaka and overt features of identity, the Baba Malay dialect, customs and religion, kinship and social interactions – all of which tie in to changes in Baba identity. By discussing cultural change and ethnic identification of a Chinese Peranakan community in Malaysia, the reader can gain a more complete understanding of this unique minority group within a minority in a rapidly changing Malaysian context.

Sex, Symbolists and the Greek Body Richard Warren, 2019-11-14 This book explores Symbolist artists' fascination with ancient Greek art and myth, and how the erotic played a major role in this. For a brief period at the end of the 19th century the Symbolist movement inspired artists to turn inwards to the unconscious mind, endeavouring to unveil the secrets of human nature through their symbolic art. But above all their greatest interest, and fear, was man (and woman's) sexuality. Building upon the traditions of Academic neoclassicism, but fired with a new zeal, they turned back to Greek art and myth for inspiration. That classical legacy was once again a vehicle for artists to express their dreams, ideas and revelries. And so too their anxieties. For at times the frightening spectre of the sexual unconscious drove them to a new and innovative engagement with antiquity, including in ways never before tried in the history of the classical tradition. The unnerving sirens of Gustave Moreau, unearthly heroines of Odilon Redon, or leering fauns of Felicien Rops all played their role, among others, in this novel and unprecedented chapter in that tradition. This book shows how in their painting, drawing and sculpture the Symbolists re-invented Greek statuary and transposed it to new and unwonted contexts, as the imaginary inner worlds of artists were mapped onto the landscapes of Greek myth. It shows how they made of the Greek body, whether female, male, androgyne or sexual other, at once an object of beauty, desire, fear, and - at times - of horror.

The Decadent Aesthetic in France, 1880-1914 Sharon S. Prado, 1992

Performing Power Arnout van der Meer, 2021-02-15 *Performing Power* illuminates how colonial dominance in Indonesia was legitimized, maintained, negotiated, and contested through the everyday staging and public performance of power between the colonizer and colonized. Arnout Van der Meer's *Performing Power* explores what seemingly ordinary interactions reveal about the construction of national, racial, social, religious, and gender identities as well as the experience of modernity in colonial Indonesia. Through acts of everyday resistance, such as speaking a different language, withholding deference, and changing one's appearance and consumer behavior, a new generation of Indonesians contested the hegemonic colonial appropriation of local culture and the racial and gender inequalities that it sustained. Over time these relationships of domination and subordination became inverted, and by the twentieth century the Javanese used the tropes of Dutch colonial behavior to subvert the administrative hierarchy of the state. Thanks to generous funding from the Sustainable History Monograph Pilot and the Mellon Foundation the ebook editions of this book are available as Open Access (OA) volumes from Cornell Open (cornellpress.cornell.edu/cornell-open) and other Open Access repositories.

Symbolism Rodolphe Rapetti, 2005 Offers a new analysis of European symbolist art, situating the movement in its

historical context and retracing its links with the evolution of ideas, particularly in literature.

Poetry of the Revolution Martin Puchner,2006 Martin Puchner tells the story of political and artistic upheavals through the political manifestos of the 19th and 20th centuries. He argues that the manifesto was the genre through which modern culture articulated its revolutionary ambitions and desires.

Legitimizing the Artist Luca Somigli,2003-01-01 In the late nineteenth and early twentieth centuries, the production of literary and cultural manifestoes enjoyed a veritable boom and accompanied the rise of many avant-garde movements. Legitimizing the Artist considers this phenomenon as a response to a more general crisis of legitimation that artists had been struggling with for decades. The crucial question for artists, confronted by the conservative values of the dominant bourgeoisie and the economic logic of triumphant capitalism, was how to justify their work in terms that did not reduce art to a mere commodity. In this work Luca Somigli discusses several European artistic movements - decadentism, Italian futurism, vorticism, and imagism - and argues for the centrality of the works of F.T. Marinetti in the transition from a fin de siècle decadent poetics, exemplified by the manifestoes of Anatole Baju, to a properly avant-garde project aiming at a complete renewal of the process of literary communication and the abolition of the difference between producer and consumer. It is to this challenge that the English avant-garde artists, and Ezra Pound in particular, responded with their more polemical pieces. Somigli suggests that this debate allows us to rethink the relationship between modernism and post-modernism as complementary ways of engaging the loss of an organic relationship between the artist and his social environment.

Work and Madness Diana S. Ralph,1983

The Anatomy of Despondency Jaap Harskamp,2011-02-21 In a text-orientated approach, this study presents a rich mosaic depicting a tradition of European socio-cultural criticism since the French Revolution. Accepting the inevitability of technological advance, critics rejected the proud assumption of progress and stressed the negatives instead.

Monsieur Venus Rachilde,2015-05-01 When the rich and well-connected Raoule de Vénérande becomes enamored of Jacques Silvert, a poor young man who makes artificial flowers for a living, she turns him into her mistress and eventually into her wife. Raoule's suitor, a cigar-smoking former hussar officer, becomes an accomplice in the complications that ensue.

Yearning to Belong Patrick Pillai,2015-10-14 Malaysia is among the most ethnically diverse and culturally rich nations on earth. Yet much of its cultural wealth lies buried beneath the rubric of its main Malay, Chinese and Indian "race" categories; the dazzling diversity within and outside these groups remains largely unexplored. This book uncovers some of this fascinating diversity through the stories of five little-known acculturated ethnic groups in Peninsula Malaysia. The author, a Malaysian sociologist, delivers an insightful and lucid study of these groups, with some surprising findings. These communities illustrate how much more cross-cultural mingling, sharing and co-dependence there is within Malaysian society than we care to recognize, admit or celebrate. This raises various questions: Is a similar process of spontaneous inter-ethnic interaction possible between larger ethnic

groups today? How can we foster such acculturation, and can it by itself contribute to ethnic harmony? The author also discovers that despite their long settlement and deep acculturation, segments of these groups are anxious about their future, and pine for an indigenous identity. What are the implications of this trend for ethnic relations, and how can it be resolved? This book traces the acculturation journey of these communities and draws lessons for ethnic relations in one of the most complex multi-ethnic nations in the world. It will appeal to scholars, students, laymen and visitors interested in migration, history, culture, ethnicity and heritage in Malaysia and the region.

Portuguese Vocables in Asiatic Languages Sebastião Rodolfo Dalgado,1988 From The Portuguese Original. Translated Into English With Notes Additions And Comments By A.X. Soares.

Tell ,2004

Britannica World Language Dictionary Funk, Wagnalls,1964

Chichi is A Special Princess Andy Bianchi, Chichi is invited to her friend's birthday party. Since Chichi doesn't have a dress for party, her mom accompanies her to buy one. When Chichi finds a beautiful dress, Mom asks Chichi to make her own dress. But, can Chichi make a dress as beautiful as the one she saw or maybe even more beautiful? This book is in Indonesian and English.

Finding the Woman Who Didn't Exist Melanie C. Hawthorne,2020-03-01 Gisèle d'Estoc was the pseudonym of a nineteenth-century French woman writer and, it turns out, artist who, among other things, was accused of being a bomb-planting anarchist, the cross-dressing lover of writer Guy de Maupassant, and the fighter of at least one duel with another woman, inspiring Bayard's famous painting on the subject. The true identity of this enigmatic woman remained unknown and was even considered fictional until recently, when Melanie C. Hawthorne resurrected d'Estoc's discarded story from the annals of forgotten history. Finding the Woman Who Didn't Exist begins with the claim by expert literary historians of France on the eve of World War II that the woman then known only as Gisèle d'Estoc was merely a hoax. More than fifty years later, Hawthorne not only proves that she did exist but also uncovers details about her fascinating life and career, along the way adding to our understanding of nineteenth-century France, literary culture, and gender identity. Hawthorne explores the intriguing life of the real d'Estoc, explaining why others came to doubt the experts and following the threads of evidence that the latter overlooked. In focusing on how narratives are shaped for particular audiences at particular times, Hawthorne also tells the story of the story, which reveals how the habits of thought fostered by the humanities continue to matter beyond the halls of academe.

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envelop your mind in a unique and expressive way.

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