

# Authoryusuflevantuev

Alice Irene Lyser

**The Western Question in Greece and Turkey** Arnold Toynbee, 1922

**Cultural Symbiosis in Al-Andalus** , 2004

*Frontier Memory: Cultural Conflict and Exchange in the Romancero*

*fronterizo*. Sizen Yiacoup, 2013-10-07 Scholarship on the late medieval and early modern Castilian frontier ballad has tended to fall into two distinct categories: analyses which promote a view of the *fronterizo* corpus as an instrument of anti-Muslim, nationalist ideology in the service of the Christian Reconquest, or interpretations which favour the perception of the poems as idealizing and distinctly Islamophile in their representations of Granadan Muslims. In this study, Sizen Yiacoup offers readings of the romances *fronterizos* that take into consideration yet look beyond expressions of cross-cultural hostility or sympathy in order to assess the ways in which the poems recall a process of cultural exchange between Christians and Muslims. An understanding of the relationship between the ballads, their original social setting, and the setting in which they achieved their greatest popularity provides the framework for this interpretation of the poems' shifting cultural connotations. Accordingly, Yiacoup traces the evolution of their historical and cultural significance as they moved from their origins in the fourteenth and fifteenth centuries, when a Castilian frontier with Islamic Granada was still a reality, into the sixteenth, when this boundary vanished as part of the larger realignment of cultural, territorial and political frontiers of the new 'Spanish' empire.

National Union Catalog , 1978 Includes entries for maps and atlases.

*British Museum Catalogue of printed Books* , 1897

**Early Islam and the Birth of Capitalism** Benedikt Koehler, 2014-06-17 Early Islam and the Birth of Capitalism proposes a strikingly original thesis—that capitalism first emerged in Arabia, not in late medieval Italian city states as is commonly assumed. Early Islam made a seminal but largely unrecognized contribution to the history of economic thought; it is the only religion founded by an entrepreneur. Descending from an elite dynasty of religious, civil, and commercial leaders, Muhammad was a successful businessman before founding Islam. As such, the new religion had much to say on trade, consumer protection, business ethics, and property. As Islam rapidly spread across the region so did the economic teachings of early Islam, which eventually made their way to Europe. Early Islam and the Birth of Capitalism demonstrates how Islamic institutions and business practices were adopted and adapted in Venice and Genoa. These financial innovations include the invention of the corporation, business management techniques, commercial arithmetic, and monetary reform. There were other Islamic institutions assimilated in Europe: charities, the waqf, inspired trusts, and institutions of higher learning; the madrasas were models for the oldest colleges of Oxford and Cambridge. As such, it can be rightfully said that these essential aspects of capitalist thought all have Islamic roots.

*Spain and Spanish America in the Libraries of the University of California*

Alice Irene Lyser, 1928

**The general and departmental libraries** University of California, Berkeley. Library, 1928

**Ethnic and Vernacular Music, 1898-1960** Paul Vernon, 1995-12-11 Detailed information on almost all ethnic and vernacular recordings from many countries on 78rpm is provided in this seminal work. The current state of discographical research in this wide and varied field is such that a research tool of this nature is badly needed. Jesse Walter Fewkes and Mary Hemenway recorded Native American music as early as 1890; Bela Bartok recorded rural music in the Balkans; Erich von Hornbostel, the grand old man of ethnomusicology in Europe, recorded in Southeast Asia. More than just a discography, this work demonstrates that cultures around the world and over time have more similarities than differences. A necessity for scholars, students, archivists, and individual record collectors and dealers. The goals

of this volume are many and varied: to promote thought and discussion toward a concise definition of recorded ethnic music; to assist specialists working on individual discographical projects; to introduce users to the interconnectedness of cultures through regional music; to gather heretofore disparate pieces of information under one cover in a way that for the first time allows specialists to accurately identify all manner of recordings in many languages. The four sections of the volume work together for easy usage through cross referencing. The philosophy behind the volume was expressed by Rodney Gallop when he remarked that music, for him, was often the key to the understanding of other cultures.

**Baker Pasha** Dorothy Anderson, 1999

**Palestine in Transformation, 1856–1882** Alexander Schölch, 1993

**Dictionary Catalog of the Research Libraries of the New York Public Library, 1911–1971** New York Public Library. Research Libraries, 1979

*The Boundaries of Europe* Pietro Rossi, 2015-04-24 Europe's boundaries have mainly been shaped by cultural, religious, and political conceptions rather than by geography. This volume of bilingual essays from renowned European scholars outlines the transformation of Europe's boundaries from the fall of the ancient world to the age of decolonization, or the end of the explicit endeavor to "Europeanize" the world. From the decline of the Roman Empire to the polycentrism of today's world, the essays span such aspects as the confrontation of Christian Europe with Islam and the changing role of the Mediterranean from "mare nostrum" to a frontier between nations. Scandinavia, eastern Europe and the Atlantic are also analyzed as boundaries in the context of exploration, migratory movements, cultural exchanges, and war. *The Boundaries of Europe*, edited by Pietro Rossi, is the first installment in the ALLEA book series *Discourses on Intellectual Europe*, which seeks to explore the question of an intrinsic or quintessential European identity in light of the rising skepticism towards Europe as an integrated cultural and intellectual region.

*The History of Water Management in the Iberian Peninsula* Ana Duarte Rodrigues, Carmen Toribio Marín, 2020-03-18 This volume approaches the history of water in the Iberian Peninsula in a novel way, by linking it to the ongoing international debate on water crisis and solutions to overcome the lack of water in the Mediterranean. What water devices were found? What were the models for these devices? How were they distributed in the villas and monastic enclosures? What impact did hydraulic theoretical knowledge have on these water systems, and how could these systems impact on hydraulic technology? Guided by these questions, this book covers the history of water in the most significant cities, the role of water in landscape transformation, the irrigation systems and water devices in gardens and villas, and, lastly, the theoretical and educational background on water management and hydraulics in the Iberian Peninsula between the sixteenth and the nineteenth centuries. Historiography on water management in the territory that is today Spain has highlighted the region's role as a mediator between the Islamic masters of water and the Christian world. The history of water in Portugal is less known, and it has been taken for granted that is similar to its neighbour. This book compares two countries that have the same historical roots and, therefore, many similar stories, but at the same time, offers insights into particular aspects of each country. It is recommended for scholars and researchers interested in any field of history of the early modern period and of the nineteenth century, as well as general readers interested in studies on the Iberian Peninsula, since it was the role model for many settlements in South America, Asia and Africa.

*Levant Trade Review*, 1911

*Images of Colonialism and Decolonisation in the Italian Media* Paolo Bertella Farnetti, Cecilia Dau Novelli, 2017-11-06 The twentieth century saw a proliferation of media discourses on colonialism and, later, decolonisation. Newspapers, periodicals, films, radio and TV broadcasts contributed to the

construction of the image of the African “Other” across the colonial world. In recent years, a growing body of literature has explored the role of these media in many colonial societies. As regards the Italian context, however, although several works have been published about the links between colonial culture and national identity, none have addressed the specific role of the media and their impact on collective memory (or lack thereof). This book fills that gap, providing a review of images and themes that have surfaced and resurfaced over time. The volume is divided into two sections, each organised around an underlying theme: while the first deals with visual memory and images from the cinema, radio, television and new media, the second addresses the role of the printed press, graphic novels and comics, photography and trading cards.

**Stronger, Faster, and More Beautiful** Arwen Elys Dayton, 2019-12-03 Six interconnected stories that ask how far we will go to remake ourselves into the perfect human specimens, and how hard that will push the definition of human--

**The British Museum Catalogue of Printed Books, 1881-1900** British Museum. Department of Printed Books, 1946

**Cold-Water Corals and Ecosystems** André Freiwald, J. Murray Roberts, 2006-01-17 Cold-water coral ecosystems figure the formation of large seabed structures such as reefs and giant carbonate mounds; they represent unexplored paleo-environmental archives of earth history. Like their tropical cousins, cold-water coral ecosystems harbour rich species diversity. For this volume, key institutions in cold-water coral research have contributed 62 state-of-the-art articles on topics from geology and oceanography to biology and conservation, with some impressive underwater images.

*Europe and the Maritime World* Michael B. Miller, 2012-08-20 *Europe and the Maritime World: A Twentieth-Century History* offers a framework for understanding globalization over the past century. Through a detailed analysis of ports, shipping and trading companies whose networks spanned the world, Michael B. Miller shows how a European maritime infrastructure made modern production and consumer societies possible. He argues that the combination of overseas connections and close ties to home ports contributed to globalization. Miller also explains how the ability to manage merchant shipping's complex logistics was central to the outcome of both world wars. He chronicles transformations in hierarchies, culture, identities and port city space, all of which produced a new and different maritime world by the end of the century.

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