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Richard A. S. Hall

The Kiss of Judice: The Constitution Betrayed Judge Douglass H. Bartley, 2011-01-05 This work is the first of a multi-volume treatise. In addition to a Prologue, this volume covers the Constitution's Natural Rights Pedigree, its Preamble, and the (very-limited) Federal Legislative Powers and Federal Executive Powers it grants. The volume is styled, *The Kiss of Judice: The Constitution Betrayed—A Coroner's Inquest and Report*. "Judice", Latin, a pun, means "pertaining to judges"; thus denoting the judicial, Judas-like betrayal of the Constitution. "Coroner's Inquest" denotes that the work is a study into the death of the Constitution. Your author is the Coroner. He proceeds in the Inquest with the aid of his Coroner's Jury: Jefferson, Madison, Hamilton, Story, Locke, and Blackstone. The work, at least in this volume, is a dialogue between the Coroner and his jury on the various parts of the Constitution covered. The jury members answer the Coroner's questions, for the most part in their own words, drawn from a variety of their written works. Occasionally the Coroner puts words in their mouths; those "inventions" are shown in brackets in the jurors' answers. The work is novel, because, to the author's knowledge, it is the only "Constitutional Law" textbook that collects the wisdom of the framers as the Constitution's only authoritative sources; it does not, as most Constitutional Law texts do, emphasize court cases as constitutional authority, for more often than not, the courts have only warped the Constitution. In a broader sense, though, the work is not novel, for it's only an arrangement of the work already done by the jurors. The author is pleased to say that the work, by and large, is not original thought. Its beauty is that it only revives long-forgotten constitutional "discoveries" as set in the words of the main jurors and some others within "interviewed". Note to purchasers: For updates to the manuscript, check Pastoral Republican @ <http://douglassbartley.wordpress.com/>.

Occupational Outlook Handbook United States. Bureau of Labor Statistics, 1957

Imagining Ireland Abroad, 1904-1945 Lili Zách, 2021-07-29 Offering a unique account of identity formation in Ireland and Central Europe, this book explores and contextualises transfers and comparisons between Ireland and the successor states of the Austro-Hungarian Empire. It reveals how Irish perceptions of borders and identities changed after the (re)birth of the small states of Austria, Hungary and Czechoslovakia and the creation of the Irish Free State. Adopting a transnational approach, the book documents the outward-looking attitude of Irish nationalists and provides original insights into the significance of personal encounters that transcended the borders of nation-states. Drawing on a wide range of official records, private papers, contemporary press accounts and journal articles, *Imagining Ireland Abroad, 1904-1945* bridges the gap between historiographies of the East and West by opening up a new perspective on Irish national identity.

In God We Trust Michael Shea, 2012-05-11 This book is a unique look into God's hand in American history, viewed through the life of George Washington. The book reflects the providential view that Washington and other Founding Fathers had of the God of history (God of Abraham). The book attempts to document God's hand in Washington's life and the Revolutionary War using Washington's own words and detailing the numerous micarcles that led to the country's eventual independence and subsequent constitution. The book also explores the country's reason for existence, God's purpose in the founding of the United States, and what it portends for our future survival as a nation.

The Right Church Charles E. Gutenson, 2012 Many of us long for a faith like the first Christians. We even romanticize the early followers of Jesus and invoke them authoritatively for current church controversies. But what can we really know about these people from long ago? We may be surprised to see how our contemporary, hot-button issues have currency in the early church. In this book, author Chuck Gutenson shows us how the early church's addressed issues related to poverty and wealth, war, creation care, social issues, and more. Take a peek into a seemingly lost era and discover that their insights can still work today.

Preferential Trade Agreement Policies for Development Jean-Pierre Chauffour, Jean-Christophe Maur, 2011-06-22 The Handbook offers an introduction to the key elements of Preferential Trade Agreements (PTAs), addressing the practical economic and legal aspects of the regulatory policies in

PTAs.

The Justice of War Richard A. S. Hall, 2019-11-06 The Justice of War: Its Foundations in Ethics and Natural Law puts normative ethical theory at the forefront in its discussion of the justice of war. Situating the modern theory of just war in its historical context, Richard A. S. Hall gives full attention to natural law, a mainstay of just war theory. Hall considers the American philosopher Josiah Royce's implicit theory of just war with its suggestion of a fourth component of just war theory (in addition to *jus ad bellum*, *jus in bello*, and *jus post bellum*), namely, *jus ad pacem*—justice/law for or about peace—concerning the prevention of war and the maintenance of peace. This book addresses, and answers affirmatively, the following questions raised by just war theory: Can just war theory be rationally defended against its realpolitik critics? Can there be such a thing as a just or moral war? The book aims at showing the doubters and critics that just war theory is a viable alternative to both the political realism of realpolitik and pacifism. In brief, war can be morally justified, though under very restrictive conditions.

Thoughtful Christianity Ben Daniel, 2015-10-23 "The next revival must be an awakening in the intellect of Christians ready to mark the life of the church and of the broader society with a thoughtful faith." *Thoughtful Christianity* provides a guide to Christian faith that honors tradition while embracing modern thought and valuing critical reflection. Daniel examines the extreme polarization of Christianity in the last century and argues that American Christians are in need of an awakening of the mind. He suggests a way of life that includes commitment to education, high value placed on curiosity, and instruction from "those with the courage to be corrected." Divided into three parts, the book explores how science can inform faith, the marks of a thoughtful life, and some suggestions for living a thoughtful life. Daniel shows us how we can move forward, unbound by labels, to know and serve God better.

Shifts in U.S. Merchandise Trade 1999, Inv. 332-345 ,

Shifts in U.S. Merchandise Trade in ... , 2000

A Companion to Rawls Jon Mandle, David A. Reidy, 2015-11-23 Wide ranging and up to date, this is the single most comprehensive treatment of the most influential political philosopher of the 20th century, John Rawls. An unprecedented survey that reflects the surge of Rawls scholarship since his death, and the lively debates that have emerged from his work Features an outstanding list of contributors, including senior as well as "next generation" Rawls scholars Provides careful, textually informed exegesis and well-developed critical commentary across all areas of his work, including non-Rawlsian perspectives Includes discussion of new material, covering Rawls's work from the newly published undergraduate thesis to the final writings on public reason and the law of peoples Covers Rawls's moral and political philosophy, his distinctive methodological commitments, and his relationships to the history of moral and political philosophy and to jurisprudence and the social sciences Includes discussion of his monumental 1971 book, *A Theory of Justice*, which is often credited as having revitalized political philosophy

Jean Bethke Elshtain Debra Erickson, Michael Le Chevallier, 2018-04-30 Jean Bethke Elshtain (1941–2013) was a noted ethicist, political philosopher, and public intellectual. Her four decades of scholarship defy easy categorization: she wrote both seminal works of theory and occasional pieces for the popular press, and she was variously viewed as radical and conservative, feminist and traditionalist, anti-war and pro-interventionist. *Jean Bethke Elshtain: Politics, Ethics, and Society* is the first attempt to evaluate Elshtain's entire published body of work and to give shape to a wide-ranging scholarly career, with an eye to her work's ongoing relevance. This collection of essays brings together scholars and public intellectuals from across the spectrum of disciplines in which Elshtain wrote. The volume is organized around four themes, which identify the central concerns that shaped Elshtain's thought: (1) the nature of politics; (2) politics and religion; (3) international relations and just war; and (4) the end(s) of political life. The essays have been chosen not only for the expertise of each contributor as it bears on Elshtain's work but also for their interpretive and analytic scope. This volume introduces readers to the work of a key contemporary thinker, using Elshtain's writing as a lens through which to reflect on central political and scholarly debates of the last few decades. Jean

Bethke Elshtain will be of great interest to specialists researching Elshtain and to scholars of multiple disciplines, particularly political theory, international relations, and religion. Contributors: Debra Erickson Sulai, Michael Le Chevallier, Robin W. Lovin, William A. Galston, Arlene W. Saxonhouse, Don Browning, Peter Berkowitz, Nancy J. Hirschmann, Michael Kessler, Lisa Sowle Cahill, Nigel Biggar, Gilbert Meilaender, Eric Gregory, Daniel Philpott, Marc LiVecche, Nicholas Rengger, John D. Carlson, Chris Brown, Michael Walzer, James Turner Johnson, Erik Owens, Francis Fukuyama, Carl Gershman, and Patrick J. Deneen.

Ethics and Experience Lloyd Steffen, 2012-07-23 Ethics and Experience introduces students to the key topics in moral theory through provocative moral issues—just war, abortion, physician assisted suicide, the death penalty and more. Steffen helps students bridge the gap between ethical theory and experience through developing a “common agreement” ethical system that is applicable to a variety of moral problems and issues with clear language and real-life examples.

Our Father Forsaken HJ Sean Moon, 2019-11-04 Bold and forceful in its condemnation of contemporary religion, *Our Father Forsaken* is a meticulously researched work that demands the attention of all Jews and Christians who seek the truth. In 120 A.D., Marcion of Sinope, a charismatic preacher, appeared in Rome to reveal the hidden teachings of Jesus. The real Jesus, according to Marcion, was a pure spirit sent from the highest God to free mankind from the clutches of the evil God of the Old Testament, a lesser deity among the thousands of celestial beings. The disparity between the God of Moses and the God of Jesus, Marcion maintained, was obvious with rational comparison of Old and New Testaments. The God of the Old Testament demanded an eye for an eye, and a tooth for a tooth, while Jesus said: Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also. Although Marcion was drummed out of Rome in disgrace, his movement never died and it crystallized into the religion of Freemasonry. In the 19th Century, Marcionism was embraced by the German rationalists and made its way into contemporary Christianity. Such rationalists argued that the Torah had been composed not by Moses but a host of sources and could not be accepted as authentic. The New Testament, they argued, was equally unreliable. It was composed not by eyewitnesses but editors and that the gospel accounts had been subjected to the process of myth-making. The theology of the rationalists was taught in every leading Catholic and Protestant seminary in the United States. Since the scriptures were contradictory and a product of primitive times, students of religion were taught that Christian doctrine should be centered, on the social gospel—a gospel stripped of all supernatural elements and all passages deemed offensive to modern sensibilities. The result has been the creation of a religion that is devoid of the ambiguity and precariousness of life, of the awe before the divine majesty, and the judgment before the ineffable holiness.

War as Paradox Youri Cormier, 2016-11-01 Two centuries after Carl von Clausewitz wrote *On War*, it lines the shelves of military colleges around the world and even showed up in an Al Qaeda hideout. Though it has shaped much of the common parlance on the subject, *On War* is perceived by many as a “metaphysical fog,” widely known but hardly read. In *War as Paradox*, Youri Cormier lifts the fog on this iconic work by explaining its philosophical underpinnings. Building up a genealogy of dialectical war theory and integrating Hegel with Clausewitz as co-founders of the method, Cormier uncovers a common logic that shaped the fighting doctrines and ethics of modern war. He explains how Hegel and Clausewitz converged on method, but nonetheless arrived at opposite ethics and military doctrines. Ultimately, Cormier seeks out the limits to dialectical war theory and explores the greater paradoxes the method reveals: can so-called “rational” theories of war hold up under the pressures of irrational propositions, such as lone-wolf attacks, the circular logic of a “war to end all wars,” or the apparent folly of mutually assured destruction? Since the Second World War, commentators have described war as obsolete. *War as Paradox* argues that dialectical war theory may be the key to understanding why, despite this, it continues.

Partly Cloudy David L. Perry, 2016-10-04 *Partly Cloudy: Ethics in War, Espionage, Covert Action, and Interrogation* explores a number of wrenching ethical issues and challenges faced by military and intelligence personnel. It provides a robust and practical approach to analyzing ethical issues in war

and intelligence operations, and applies careful reasoning to issues of vital importance today, not only for soldiers, intelligence professionals, and policy makers, but also for the citizens they serve and protect. This new edition has been updated throughout and includes new contents, to deal with critical issues such as torturing detainees, using espionage to penetrate terrorist cells, mounting covert actions to undermine hostile regimes, practicing euthanasia on the battlefield as mercy-killing, or using targeted killings as a means to fight insurgencies. Partly Cloudy provides an excellent introduction to the field for students, instructors, and practitioners who are interested in the ethical challenges faced by public servants.

We Hold These Truths to Be Self-Evident: The National Guard and the Categorical Imperative Anne C. Armstrong, 2021-09-07 In this monograph, Dr. Armstrong argues that a nation founded in Enlightenment theory can rely on Kant's categorical imperative as a rationale for voluntary service in one's local National Guard. Since the 19th century, a Utilitarian argument has been the favored rationale, but in *We Hold These Truths to Be Self-Evident: The National Guard and the Categorical Imperative* Dr. Armstrong contends that there is also a normative rationale. The author traces Guard history from its inception in 1636 to the present day and applies Kant's unchanging categorical imperative to volunteer service in the militias. She highlights that this is an ideal that is not always met by frail human beings but that the categorical imperative is always there, lurking in the historical record. With a thorough analysis of Kant's reasoning, the theory is chronologically applied to volunteer service in the National Guard through the perspective of the leadership of each particular era. This book is ideal for the study of American history, Enlightenment philosophy, and political science. It will appeal to scholars and academics as well as officers in Professional Military Education (PME), service academies and War Colleges, and the National Defense University.

Sovereignty James Turner Johnson, 2014-03-05 Sovereignty generally refers to a particular national territory, the inviolability of the nation's borders, and the right of that nation to protect its borders and ensure internal stability. From the Middle Ages until well into the Modern Period, however, another concept of sovereignty held sway: responsibility for the common good. James Turner Johnson argues that these two conceptions—sovereignty as self-defense and sovereignty as acting on behalf of the common good—are in conflict and suggests that international bodies must acknowledge this tension. Johnson explores this earlier concept of sovereignty as moral responsibility in its historical development and expands the concept to the current idea of the Responsibility to Protect. He explores the use of military force in contemporary conflicts, includes a review of radical Islam, and provides a corrective to the idea of sovereignty as territorial integrity in the context of questions regarding humanitarian intervention. Johnson's new synthesis of sovereignty deepens the possibilities for cross-cultural dialogue on the goods of politics and the use of military force.

The Renaissance Discovery of Violence, from Boccaccio to Shakespeare Robert Appelbaum, 2021-11-16 Many have wondered why the works of Shakespeare and other early modern writers are so filled with violence, with murder and mayhem. This work explains how and why, putting the literature of the European Renaissance in the context of the history of violence. Personal violence was on the decline in Europe beginning in the fifteenth century, but warfare became much deadlier and the stakes of war became much higher as the new nation-states vied for hegemony and the New World became a target of a shattering invasion. There are times when Renaissance writers seem to celebrate violence, but more commonly they anatomized it and were inclined to focus on victims as well as warriors on the horrors of violence as well as the need for force to protect national security and justice. In Renaissance writing, violence has lost its innocence.

The Age of AI Jason Thacker, 2020-03-03 Are robots going to take my job? How are smartphones affecting my kids? Do I need to worry about privacy when I get online or ask Siri for directions? Whatever questions you have about AI, *The Age of AI* gives you insights on how to navigate this brand-new world as you apply God's ageless truths to your life and future. We interact with artificial intelligence, or AI, nearly every moment of the day without knowing it. From our social media feeds to our smart thermostats and Alexa and Google Home, AI is everywhere--but how is it shaping our world? In *The Age of AI*, Jason Thacker, associate research fellow at the Ethics and Religious Liberty

Commission, helps us navigate our digital age in this thoughtful exploration of the social, moral, and ethical challenges of our ongoing interactions with artificial intelligence. Applying God's Word to this new AI-empowered age, Thacker sheds light on: How Christian truth transforms the way we use AI How AI affects us individually, in our relationships, and in our society at large How to navigate the digital age wisely With theological depth and a wide awareness of the current trends in AI, Jason is a steady guide who reminds us that while technology is changing the world, it can't shake the foundations of the Christian faith. Praise for *The Age of AI: The Age of AI* informs us and assists us in envisioning a future that is filled with tools, influences, opportunities, and challenges relating to artificial intelligence. While many may fear the unknown future before us, Jason Thacker presents the imperative need to always lift up the constancy of the image of God and the dignity of all human life as presented in the Holy Scriptures, the Bible. I am thankful Jason's book can help churches, pastors, theologians, and Christian leaders in all vocations to wrestle through this current topic, always being committed to what this book states profoundly: God-given dignity isn't ours to assign or remove. --Dr. Ronnie Floyd, president and CEO, Southern Baptist Convention Executive Committee

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