

Jazirah

Jörg Matthias Determann

The Archaeology of Political Spaces Dominik Bonatz, 2014-04-01 This book, consisting of 12 contributions, amalgamates the most recent results from archaeological research in the Upper Mesopotamian piedmont. Under the growing influence of expanding territorial states which had become established during the 2nd millennium BC, this region experienced a substantial change in social and political life during that time. The discussion is centered around settlement shapes, developments in the material culture, as well as written documents that attest to this change. In summary, this book emphasizes the significant roll of archaeological research in the reconstruction of models concerning the formation and transformation of political space in the ancient world.

The History of al-Ṭabarī Vol. 12 Abū Jaʿfar Muḥammad ibn Jarīr al-Ṭabarī, 1992-01-01 Tabari adds little to the historical details of the battle on the border between the desert and the Iraqi lowlands, in which the newly Islamicized Arabs decisively defeated the Persians. But the anecdotes of bravery, endurance, craft, and eloquence probably record the popular stories as they had come down to his own 10th century. Other events are also described for the years A.D. 635-637, part of the reign of Umar b. al-Khattab. The 39-volume series will be the first complete translation of Tabari's history of the Middle East, completed A.D. 915. Paper edition (unseen), \$19.95. Annotation copyrighted by Book News, Inc., Portland, OR

Jazirah Robert Merle, 1984

The Business Year: Saudi Arabia 2024 , We conducted more than 200 face-to-face interviews with Saudi Arabia's business leaders and government representatives in preparation for this special 10th anniversary edition of The Business Year in Saudi Arabia. In partnership with the Federation of Saudi Chambers, we have compiled a comprehensive analysis of the burgeoning trends defining the

economy of Saudi Arabia, with a strong focus on Vision 2030, the Gulf nation's transformative blueprint for economic diversification. This over 300-page publication features interviews from every major sector of the economy, as well as a range of articles and analysis.

The History of al-Ṭabarī Vol. 31 Abū Ja'far Muḥammad ibn Jarīr al-Ṭabarī, 1992-01-01 This section of the History of al-Ṭabarī covers the caliphate of Muḥammad al-Amīn, who succeeded his father, Hārūn al-Rashīd on March 24, 809, and was killed on September 25, 813. The focus of this section is a single event, the civil war between al-Amīn and his half-brother al-Ma'mūn. Before his death, al-Rashīd had arranged for the succession in a series of documents signed at Mecca and deposited for safekeeping in the Ka'bah. Al-Amīn was to become caliph; al-Ma'mūn was to govern Khurasan with virtual autonomy from Baghdad. Al-Amīn could neither remove his brother from office nor interfere with his revenues or military support. Furthermore, al-Ma'mūn was named as al-Amīn's successor, and al-Amīn was forbidden to alter the succession. If either brother violated these conditions, he was to forfeit his rights. It soon became apparent that the good will to carry out these arrangements did not exist. Disagreement broke out when al-Amīn insisted that many of the forces that had accompanied al-Rashīd and al-Ma'mūn to Khurasan return to Baghdad. When the majority of army commanders obeyed the new caliph's orders, al-Ma'mūn was enraged and countered with measures to secure his position. Angry letters were exchanged, with al-Amīn pressing his brother to make concessions that al-Ma'mūn regarded as contrary to the succession agreement. By March 811, military conflict was imminent. Al-Amīn demanded that certain border districts be returned to the control of Baghdad. When al-Ma'mūn refused, al-Amīn despatched an expedition to seize the districts. Al-Amīn's resort to force ended in disaster. Al-Ma'mūn's forces, led by Ṭāhir ibn al-Ḥusayn and Harthamah ibn A'yan, quickly closed in on Baghdad. In a siege lasting over a year, Baghdad suffered

extensive damage from the fighting and from bombardment by siege engines. Gangs of vagrants and paupers, organized by al-Amīn into irregular units, fought a kind of urban guerrilla war. But, with Tahir and Harthamah enforcing the siege and with most of al-Amīn's associates having switched their loyalties to the winning side, the caliph was forced to sue for terms. These were worked out among representatives of al-Amīn, Tahir, and Harthamah. However, when the caliph boarded the boat that was to take him into Harthamah's custody, troops loyal to Tahir assaulted and capsized the boat. Al-Amīn fell into the Tigris, was apprehended, and was executed that night on orders from Tahir. Thus ended this phase of the civil war. Al-Ma'mūn was now caliph. Al-Ṭabarī's history of these years includes accounts by participants in the event, diplomatic letters between al-Amīn and al-Ma'mūn, Tahir's long letter to al-Ma'mūn on the circumstances of al-Amin's death, and a dramatic eyewitness account of al-Amīn's last hours. Also noteworthy is a 135-verse poem describing the devastation of Baghdad. The section ends with a series of literary anecdotes on the character of al-Amīn.

Area Handbook for the Democratic Republic of Sudan Harold D. Nelson, 1973 Social, political, economic and governmental aspects of the Democratic Republic of Sudan.

Jazirah Al Janain Abdullah El Ardasy, Jazirah Al Janain Penulis : Abdullah El Ardasy Ukuran : 14 x 21 cm ISBN : 978-623-6302-15-6 Terbit : Mei 2021 www.guepedia.com Sinopsis : “Benar. Lonceng ini adalah pemberiannya. Sebagian uang jajannya ia tabung untuk membeli sebuah lonceng untukku.” __Lonceng Dari Persia__ Terdengar suara kakek tua itu menggema di angkasa. “Jangan takut! Kamu adalah manusia pilihan yang bisa menemuiku, orang yang telah meminum air kehidupan.” __Sunan Kalitotek__ “Selama kamu belum sadar akan hina dan lemahnya dirimu, kamu tidak akan bisa menegakkan kakimu.” __Jazirah Al Janain__ Jazirah Al Janain menghisap kita ke dalam dimensi imagi yang begitu luas dan tak terduga. Buku kumpulan cerpen ini memuat bermacam genre mulai dari

romance, drama, fantasi dan religi ini memiliki daya tarik tersendiri. Berkisah tentang lonceng yang menelan sejarah hidup seseorang, sejarah mahaguru yang terlupakan, perjalanan seseorang yang diperlihatkan 18 macam alam dan masih banyak lagi keseruan yang disajikan di dalamnya.
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Bintang Daud di Jazirah Arab (Relasi Politik Nabi Muhammad dengan Yahudi di Madinah) Khoirul Anwar, 2022-08-10 Umat Yahudi dalam pandangan umat Islam, khususnya di Indonesia secara umum dianggap buruk dan jahat, bahkan segala kekacauan baik berkaitan dengan agama, ekonomi, politik, budaya, maupun sosial semuanya dilimpahkan kepada Yahudi sebagai sumbernya. Yahudi menjadi “kambing hitam” atas segala keburukan dan kejahatan.

Sakura di Tanah Jazirah kumpulan pentigraf Elymius Limbong, 2020-04-30 Buku kumpulan pentigraf yang sedang anda pegang dan baca ini, adalah karya pertama, hasil mencoba-coba. Bermula saat sebuah pesan di WhatsApp menawarkan bergabung dalam komunitas belajar menulis pentigraf. Bagiku, pentigraf adalah hal baru dan terdengar asing apalagi diucapkan. Hal yang membuat jariku akhirnya menekan kata “bergabung” dalam pesan tersebut adalah kata menulis bisa aku pahami. Sejak saat itu saya terdaftar dalam komunitas sebagai anggota pasif. Banyak pesan sekedar lewat olehku, sekedar membuka tanpa membacanya. Hingga akhirnya pada suatu hari di kala sedang santai, sebuah pesan kembali masuk dalam grup, kubuka dan membacanya, sebuah cerita terdiri tiga paragraf, mengundang tersenyum lebarku hampir tertawa setelah membaca closing ceritanya yang tidak terduga jika dibandingkan saat membaca dari awal yang terkesan serius.

Osama Bin Laden Michael Scheuer, 2011-02-01 9/11 almost instantaneously remade American politics and foreign policy. The wars in Iraq and Afghanistan, the Patriot Act, water boarding and

Guantanamo are examples of its profound and far-reaching effects. But despite its monumental impact--and a deluge of books about al-Qaeda and Islamist terrorism--no one has written a serious assessment of the man who planned it, Osama bin Laden. Available biographies depict bin Laden as an historical figure, the mastermind behind 9/11, but no longer relevant to the world it created. These accounts, Michael Scheuer strongly believes, have contributed to a widespread and dangerous denial of his continuing significance and power. In this book, Scheuer provides a much-needed corrective--a hard-headed, closely reasoned portrait of bin Laden, showing him to be a figure of remarkable leadership skills, strategic genius, and considerable rhetorical abilities. The first head of the CIA's bin Laden Unit, where he led the effort to track down bin Laden, Scheuer draws from a wealth of information about bin Laden and his evolution from peaceful Saudi dissident to America's Most Wanted. Shedding light on his development as a theologian, media manipulator, and paramilitary commander, Scheuer makes use of all the speeches and interviews bin Laden has given as well as lengthy interviews, testimony, and previously untranslated documents written by those who grew up with bin Laden in Saudi Arabia, served as his bodyguards and drivers, and fought alongside him against the Soviets. The bin Laden who emerges from these accounts is devout, talented, patient, and ruthless; in other words, a truly formidable and implacable enemy of the West. Acclaim for Imperial Hubris: Why the West is Losing the War on Terrorism Pulls few punches...a fascinating window on America's war with Al Qaeda. --Michiko Kakutani, New York Times No serious observer of the war on terrorism can ignore this scathing critique. --Peter Bergen, author of Holy War, Inc. A powerful, persuasive analysis of the terrorist threat and the Bush administration's failed efforts to fight it. --Richard A. Clarke, Washington Post Book World A fire-breathing denunciation of U.S. counterterrorism policy. --Julian Borger, The Guardian Presents overwhelmingly persuasive evidence to buttress a host

of significant and controversial arguments. --Benjamin Schwarz, Atlantic Monthly Destined to become a classic in the field of counterterrorism analysis. --Bruce Hoffman, author of Inside Terrorism

Jazirah kucing kampung di negeri syam Lya Khafidzul Khoir - Achmad Zuhdi - Fitri Hanifah Isnaini - Ilham Akbar - Fitrah Alif - Muhamad Bahestyti - Hamzah Assudy lubis - Muhammad Balya Amali - Rivaldi Alzaliko - Faiz Fafirudin - Maulana Barizi - Fayaz Mumtaz, 2018-09-01 Kita sering lupa bahwa Arab tak melulu soal agama dan teroris, atau gamis dan serban; Timur Tengah tak hanya Saudi dan Iran, atau Palestina dan Suriah. Sama halnya seperti Indonesia, yang pasti kita tak terima jika hanya dianggap punya Prabowo dan Jokowi, atau hanya punya permasalahan di Jakarta atau Jawa saja. Selalu ada Aceh dengan Sabyan-nya, Papua dengan tambang emasnya, dan Bali dengan babi gulingnya. Begitupun Timur Tengah, selalu punya Lebanon dengan pesona kembang desanya, dan Arab selalu punya drama sosial-nya yang seperti kisah-kisah FTV di SCTV. Menjadi kaum ekspat Indonesia di Lebanon memaksa 12 mahasiswa meruntuhkan apapun yang mereka dengar soal Arab selama ini. Sebab nyatanya, bangsa yang melahirkan nabi agung umat Islam ini masih sama manusia-nya seperti mereka—sama galau-nya, sama menderitanya. Lewat antologi cerpen “Jazirah Kucing Kampung di Negeri Syam” ini, para penulis mengaku berusaha membawa kenyataan yang mungkin enggan kita dengar—tentang dunia Arab yang sering dianggap ‘suci’. Realitas bangsa Arab mereka kemas dalam bungkus cerita yang ringan dan familiar bagi pembaca Indonesia. Hal-hal mengenai cinta, kemiskinan, kangen liburan, sampai soal terlambat lulus kuliah bisa anda nikmati dengan bahasa yang tidak seperti di koran-koran

Library of Congress Subject Headings Library of Congress, 2012

Ridiculous Destiny Frank Simcoe, 2004 Depressed, out-of-work, out-of-confidence political lawyer E. Everton is walking in a restricted, forested area in Virginia when he encounters three objects

he can only describe as moving statues. In an overpowering, almost comically loud voice, they begin telling him preposterous things: That within a few years most of humanity will be dead; that they would like to offer everyone a dying wish; that he should tell others. Though they prove that, in an odd way, they can grant wishes, they are not remotely interested in explaining who they are, what their motive is, how they operate, or how mankind is supposed to perish. As E. reluctantly takes on the task of spreading the word, he is unwillingly drawn into the halls of power, tapped by the forces of would-be revolution, and enmeshed in an impossible romance. As E.'s journey progresses, thousands of lives begin to change, and even the ancient concepts of death and salvation take a strange, twisted turn.

Colonial Effects Joseph Andoni Massad, 2001 This text analyses how modern Jordanian identity was created and defined. The author studies two key institutions, the law and the military, and uses them to create an analysis of the making of modern Jordanian identity.

Foundations of the Islamic State Patrick B. Johnston, Jacob N. Shapiro, Howard J. Shatz, Benjamin Bahney, Danielle F. Jung, 2016-05-18 Drawing from 140 recently declassified documents, this report presents a comprehensive account of the organization, territorial designs, management, personnel policies, and finances of the Islamic State of Iraq and its predecessor, al-Qa ida in Iraq.

Lebanon, Official Standard Names Approved by the United States Board on Geographic Names United States. Geographic Names Division, 1970

Historiography in Saudi Arabia Jörg Matthias Determann, 2013-10-25 Saudi Arabia is generally and justifiably viewed as a country with the fewest democratic institutions and the weakest traditions of pluralism in the world. It is therefore surprising to learn that at least in one corner of the Saudi world, there is a plurality of voices. Jörg Matthias Determann brings this element to light by analysing an

important field of cultural activity in Saudi Arabia: historical writing. By exploring the emergence of a plurality of historical narratives in the absence of formal political pluralism, Determann seeks to paint a more nuanced picture of Saudi Arabia than has previously been drawn. Since the 1920s local, tribal, Shi'i and dynastic histories have contributed to a growing plurality of narratives, diverging from and contesting the histories which focus on the royal family. Instead, they have emphasized the communities' historical independence from the House of Saud or asserting the communities' importance in Saudi national history. In addition to this, during the 1970s, distinct social and economic histories began to be developed, new narratives which have described important historical events evolving from wider social and economic factors rather than resulting from the actions of individual rulers or communities. Paradoxically, this happened because of the expansion of the Saudi state, including state-provision of mass education. A variety of previously illiterate and relatively poor sections of Saudi society, including former Bedouin, were thus empowered to produce histories which, while conformist for the most part, also provided a vehicle for dissenting voices. Furthermore, Determann argues that this proliferation of alternative histories is also due to globalizing processes, such as the spread of the internet. It is through this phenomenon that narrative plurality has been facilitated, by putting Saudi historians in contact with different ideologies, methodologies and source material from abroad. In challenging the widely-held perception of Saudi Arabia as an irredeemably closed and monolithic society, Historiography in Saudi Arabia provides a deeper understanding of modern Arab historiography, the Saudi state, and education and scholarship in the Middle East.

International Perspectives on Family Violence and Abuse Kathleen Malley-Morrison, 2012-12-06 In this book, in which definitions and examples of abuse from men and women from every continent and a very diverse set of backgrounds are considered. The volume provides

information on the extent to which family violence is a recognized problem in each country, research findings available on different forms of family violence, and information on governmental responses to family violence. Finally, the value of an international human rights approach to abuse and violence in families is considered. The book presents an unparalleled international coverage, addressing all forms of family violence in Australia and at least two countries from every other continent. Each chapter begins by describing the cultural context in which family violence and abuse take place. These sections emphasize the role of women and children in the country. Providing a multitude of voices, each chapter includes fascinating and often dramatic definitions and examples of abuse from ordinary citizens of the country. The concluding chapter elaborates on the appropriateness of a human rights approach in addressing family violence cross-nationally and cross-culturally; and provides an excellent integration of much of the material from the previous chapters. The book is intended for advanced undergraduates and graduate students in psychology and sociology, as well as pre-professionals and professionals in medicine, law, and social services. It has strong relevance and value to individuals training in counseling (counselor education) and clinical psychology. Because of its readable style and extensive use of quotations from citizens of the countries studied for the book, it may also appeal to a much broader audience, including a lay audience.

The History of al-Ṭabarī Vol. 13, 2015-06-16 This volume deals with the aftermath of the decisive battle at al-Qādisiyyah described in the previous volume. First, the conquest of southern Iraq is consolidated; in rapid succession there follow the accounts of the battles at Burs and Bābil. Then in 16/637 the Muslim warriors make for the capital al-Mada'in, ancient Ctesiphon, which they conquer after a brief siege. The Persian king seeks refuge in Ḥulwān, leaving behind most of his riches, which are catalogued in great detail. In the same year the Muslim army deals the withdrawing Persians

another crushing blow at the battle of Jalūlā'. This volume is important in that it describes how the newly conquered territories are at first administered. As the climate of al-Mada'in is felt to be unwholesome, a new city is planned on the Tigris. This is al-Kūfah, which is destined to play an important role as the capital city of the fourth caliph, 'Alī. The planning of al-Kūfah is set forth in considerable detail, as is the building of its main features--the citadel and the great congregational mosque. After this interlude there follow accounts of the conquests of a string of towns in northern Mesopotamia, which bring the Muslim fighters near the border with al-Jazirah. That region is conquered in 17/638. The history of its conquest is preceded by an account of the Byzantines' siege of the city of Ḥimṣ. Also in this year, 'Umar is recorded to have made a journey to Syria, from which he is driven back by a sudden outbreak of the plague, the so-called Plague of 'Amawās. The scene then shifts back to southwestern Iran, where a number of cities are taken one after another. The Persian general al-Hurmuzān is captured and sent to Medina. After this, the conquest of Egypt--said to have taken place in 20/641--is recorded. The volume concludes with a lengthy account of the crucial battle at Nihawand of 21/642. Here the Persians receive a blow that breaks their resistance definitively. This volume abounds in sometimes very amusing anecdotes of man-to-man battles, acts of heroism, and bizarre, at times even miraculous events. The narrative style is fast-moving, and the recurrence of similar motifs in the historical expose lends them authenticity. Many of the stories in this volume may have begun as yarns spun around campfires. It is not difficult to visualize an early Islamic storyteller regaling his audience with accounts that ultimately found their way to the file on conquest history collected by Sayf ibn 'Umar, al-Ṭabarī's main authority for this volume. A discounted price is available when purchasing the entire 39-volume History of al-Ṭabarī set. Contact SUNY Press for more information.

Gazetteer of Egypt ,1987

Jazirah Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Jazirah**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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