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Antoninus (Florentinus.)

Gnomon of the New Testament, Volume 5 John A. Bengel, 2016-03-01 Bengel's work on the New Testament is a valuable resource for modern students of the Scriptures. In 1734, he published a carefully prepared Greek text of the New Testament with an Apparatus criticus, which formed the point of departure for modern New Testament textual criticism. His famous canon was: The more difficult reading is to be preferred. This critical work was followed by an exegetical one, *Gnomon Novi Testamenti* (Tubingen, 1742). As a brief and suggestive commentary on the New Testament, the *Gnomon* is still of considerable use today. Bengel's chief principle of interpretation, briefly stated, is to read nothing into the Scriptures, but to draw everything from them, and suffer nothing to remain hidden that is really in them. His *Gnomon* exerted considerable influence on exegesis in Germany, and John Wesley translated most of its notes and incorporated them into his *Annotatory Notes upon the New Testament* (London, 1755). A. Hauck, *Schaff-Herzog Encyclopedia of Religious Knowledge*. This volume is 5 of a 5 volume set. Each volume is sold separately.

Harlequin Desire March 2013 - Bundle 1 of 2 Joan Hohl, Kat Cantrell, Jules Bennett, 2013-03-01 *Harlequin Desire* brings you three new titles for one great price, available now for a limited time only from March 1 to March 31! Escape with a rugged rancher, a hot Hollywood director and a playboy prince. This *Harlequin Desire* bundle includes *Beguiling the Boss*, by Joan Hohl, *The Things She Says*, by Kat Cantrell, and *Behind Palace Doors*, by Jules Bennett. Look for 6 new compelling stories every month from *Harlequin Desire*!

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Report of the Deputy Keeper of the Public Records Great Britain. Public Record Office, 1872

Reports from Commissioners Great Britain. Parliament. House of Commons, 1874

Between Text and Text Michaela Bauks, Wayne Horowitz, Bernd Hene, 2013-06-19 The intertextuality research of antique texts and their reception in Medieval and modern times is the subject of this volume: (1) What is a text and what is an intertext? This concerns the various different forms of text and how they present themselves in architecture, iconography, lexicography, the study of lists, etc. (2) Forms of intertextuality – on the relationship between writtenness and oralness, how oral texts are objectified during textualisation and become fixed acts of speech (K. Ehlich), how especially antique texts were shaped by the continual interconnectedness of oral and written traditions. (3) What is understood in ancient Oriental and antique literature by tradition and transmission? To this end, the research includes languages, historical reality and antique thought structures, making clear that the transferral of tradition occurs not only within a close cultural circle, but in the exchange with neighbouring cultures over large distances and geographic boundaries. (4) On the relationship between intertextuality and canon. A number of contributions study this aspect of ongoing historical debate as it often found for culturally definitive and canonised texts – a necessary part of their rejuvenation process. Contributions by M. Bauks, A. Lange / Z. Plese, Ph. Alexandre, S. Aufrère, M. Oeming, K. Davidowicz, A. Wagner, G. Selz, M.F. Meyer, L. Roig Lanzillotta, M. Dimitrova, F. Waldman, W. Horowitz, M. Risch, J. van Ruiten, L. Bormann, A. Miltenova, J. Taschner, G. Brooke, G. Dorival, A. Harder and S. Alkier.

Histoire du peuple de Dieu, depuis son origine jusqu'à la naissance du Messie, tirée des seuls livres saints, ou, Le texte sacré des livres de l'Ancien Testament, réduit en un corps d'histoire Isaac Joseph Berruyer, 1734

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Berruyer,1775

Histoire Du Peuple De Dieu, Depuis Son Origine Jusqu'a La Naissance Du Messie Isaac-Joseph

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The Ecclesiastical History of M. L'abbé Fleury Claude Fleury,1727

Geschichte der altchrislichen litteratur Gustav Krüger,1898

Geschichte der altchrislichen Litteratur in den ersten drei Jahrhunderten Gustav Krüger,1895

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Krüger,2017-03-20 Im Original 1895 erschienen.

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