

Gonzalojosef

Spain

Working with Paper Carla Bittel, Elaine Leong, Christine von Oertzen, 2019-06-18 *Working with Paper* builds on a growing interest in the materials of science by exploring the gendered uses and meanings of paper tools and technologies, considering how notions of gender impacted paper practices and in turn how paper may have structured knowledge about gender. Through a series of dynamic investigations covering Europe and North America and spanning the early modern period to the twentieth century, this volume breaks new ground by examining material histories of paper and the gendered worlds that made them. Contributors explore diverse uses of paper—from healing to phenological analysis to model making to data processing—which often occurred in highly gendered, yet seemingly divergent spaces, such as laboratories and kitchens, court rooms and boutiques, ladies’ chambers and artisanal workshops, foundling houses and colonial hospitals, and college gymnasiums and state office buildings. Together, they reveal how notions of masculinity and femininity became embedded in and expressed through the materials of daily life. *Working with Paper* uncovers the intricate negotiations of power and difference underlying epistemic practices, forging a material history of knowledge in which quotidian and scholarly practices are intimately linked.

Begin. S. A. I. y R. el ... Gran Duque de Berg, Lugar Teniente General, etc. [A decree re-establishing the “Comision gubernativa de Consolidacion de Vales Reales.” 25 May, 1808.]

Spain, 1808

Ladies of Honor and Merit Elena

Serrano, 2022-05-24 In the late eighteenth century, enlightened politicians and upper-class women in Spain debated the right of women to join one of the country's most prominent scientific institutions: the Madrid Economic Society of Friends of the Country. Societies such as these, as Elena Serrano describes in her book, were founded on the idea that laypeople could contribute to the advancement of their country by providing "useful knowledge," and their fellows often referred to themselves as improvers, or friends of the country. After intense debates, the duchess of Benavente, along with nine distinguished ladies, claimed, won, and exercised the right of women to participate in shaping the future of their nation by inaugurating the Junta de Damas de Honor y Mérito, or the Committee of Ladies of Honor and Merit. Ten years later, the Junta established a network of over sixty correspondents extending from Tenerife to Asturias and Austria to Cuba. With this book, Serrano tells the unknown story of how the duchess and her peers—who succeeded in creating the only known female branch among some five hundred patriotic societies in the eighteenth century—shaped Spanish scientific culture. Her study reveals how the Junta, by stressing the value of their feminine nature in their efforts to reform education, rural economy, and the poor, produced and circulated useful knowledge and ultimately crystallized the European improvement movement in Spain within an otherwise all-male context.

Liberty and Equality in Caribbean Colombia, 1770-1835 Aline Helg, 2005-10-12 After Brazil and the United States, Colombia has the third-largest population of African-descended peoples in the Western hemisphere. Yet the country is commonly viewed as a nation of Andeans, whites, and mestizos (peoples of mixed Spanish and indigenous Indian ancestry). Aline Helg examines the historical roots of Colombia's treatment and neglect of its Afro-Caribbean identity within the comparative perspective of the Americas. Concentrating on the Caribbean region, she explores the role of free and enslaved peoples of full and mixed African ancestry, elite whites, and Indians in the late colonial period and in the processes of independence and early nation building. Why did race not become an organizational category in Caribbean Colombia as it did in several other societies with significant African-descended populations? Helg argues that divisions within the lower and upper classes, silence on the issue of race, and Afro-Colombians' preference for individual, local, and transient forms of resistance resulted in particular spheres of popular autonomy but prevented the development of an Afro-Caribbean identity in the region and a cohesive challenge to Andean Colombia. Considering cities such as Cartagena and Santa Marta, the rural communities along the Magdalena River, and the vast uncontrolled frontiers, Helg illuminates an understudied Latin American region and reintegrates Colombia into the history of the Caribbean.

Polk's Dental Register and Directory of the

United States and Canada Polk & Co., R. L.,
Publishers,1928

*Sociología de una élite de poder de España e
Hispanoamérica contemporáneas* José Manuel Cuenca
Toribio,1976

Kalendario manual y guía de forasteros en Madrid
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Decretos del rey don Fernando VII España,Fermín
Martín de Balmaseda,1816

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por las juntas de gobierno, etc** Spain,1808

Coleccion de las leyes, decretos y declaraciones
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Identidad caribe Marco Antonio Contreras
Torres,Gabriel García Márquez,2006

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