Empologue

Dr Brian W Schneider

The Framing Text in Early Modern English Drama Dr Brian W Schneider, 2013-05-28 Though individual prologues and epilogues have been treated in depth, very little scholarship has been published on early modern framing texts as a whole. The Framing Text in Early Modern English Drama fills a gap in the literature by examining the origins of these texts, and investigating their growing importance and influence in the theatre of the period. This topic-led discussion of prologues and epilogues deals with the origins of these texts, the difficulty of definition, and the way in which many prologues and epilogues appear to interact on such subjects as the composition of the theatre audience and the perceived place of women in such an audience. Author Brian Schneider also examines the reasons for, and the evidence leading to, the apparently sudden burgeoning of these texts after the Restoration, when prologues and epilogues grace nearly all the dramas of the time and become a virtual cottage industry of their own. The second section-a comprehensive list of prologues and epilogues-details play titles, playwrights, theatres and theatre companies, first performance and the earliest edition in which the framing text(s) appears. It quotes the first line of the prologue and/or epilogue and uses the printer's signature to denote the page on which the texts can be found. Further information is provided in notes appended to the relevant entry. A final section deals with 'free-floating' and 'free-standing' framing texts that appear in verse collections, manuscripts, and other publications and to which no play can be positively ascribed. Combining original analysis with carefully compiled, comprehensive reference data, The Framing Text in Early Modern English Drama provides a genuinely new angle on the drama of early modern England.

Prologues and Epilogues of Restoration Theater Diana Solomon,2013-04-11 This book provides a taxonomy of prologues and epilogues with a corresponding appendix, and demonstrates through case studies of Anne Bracegirdle and Anne Oldfield how the study of prologues and epilogues enriches Restoration theater scholarship.

Epidicus Titus Maccius Plautus, Friedrich Jacob, 2023-07-18 This classic play by Plautus tells the story of a cunning slave who tries to help his young master win back his lover from the man who has stolen her. It is a tale of love, betrayal and mistaken identities, with plenty of humor and wordplay along the way. Jacob's translation of the play into German is widely regarded as one of the best ever made. This book will appeal to lovers of classic literature and drama. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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The Handmaid's Tale Margaret Atwood, 2017

Vernacular Literary Theory in the Middle Ages Walter Haug,1997-03-06 The first edition of this book appeared in German in 1985, and set a new agenda for the study of medieval literary theory. Rather than seeing vernacular writers' reflections on their art,

such as are found in prologues, epilogues and interpolations in literary texts, as merely deriving from established Latin traditions, Walter Haug shows that they marked the gradual emancipation of an independent vernacular poetics that went hand in hand with changing narrative forms. While focussing primarily on medieval German writers, Haug also takes into account French literature of the same period, and the principles underlying his argument are equally relevant to medieval literature in English or any other European language. This ground-breaking study is now available in English for the first time.

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The Amorous Bigotte Thomas Shadwell,1690

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Laura Mulvey 'Visual Pleasure and Narrative Cinema' 1975 Laura Mulvey,2016 Since it first appeared in Screen in 1975, Laura Mulvey's essay Visual Pleasure and Narrative Cinema has been an enduring point of reference for artists, filmmakers, writers and theorists. Mulvey's compelling polemical analysis of visual pleasure has provoked and encouraged others to take positions, challenge preconceived ideas and produce new works that owe their possibility to the generative qualities of this key essay. In this book, the celebrated New York-based video artist Rachel Rose (born 1986) has produced an innovative work that extends and adds to the essay's frame of reference. Drawing on 18th-and 19th-century fairy tales, and observing how their flat narratives matched the flatness of their depictions, Rose created collages that connect these pre-cinematic illustrations to what Mulvey describes in her essay--cinema flattening sexuality into visuality.

Prologues, Epilogues, Curtain-raisers, and Afterpieces Daniel James Ennis, Judith Bailey Slagle, 2007 Prologues, Epilogues, Curtain-Raisers, and Afterpieces: The Rest of the

Eighteenth-Century London Stage presents a fresh analysis of the complete theater evening that was available to playhouse audiences from the Restoration to the early nineteenth century. The contributing scholars focus not on the mainpiece, the advertised play itself, but on what surrounded the mainpiece for the total theater experience of the day. Various critical essays address artistic disciplines such as dance and theatrical portraits, while others concentrate on peripheral performance texts, including prologues, epilogues, pantomimes, and afterpieces, that merged to define the overall theatrical event.

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