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Laurence B. McCullough

Catalogue of Scientific Papers Royal Society (Great Britain),1870

Lion, the Eagle, and Upper Canada Elizabeth Jane Errington,1987 It has generally been assumed that the political and social ideas of early Upper Canadians rested firmly on veneration of eighteenth-century British conservative values and unequivocal rejection of all things American. Jane Errington's examination of the attitudes and beliefs of the Upper Canadian elite between 1784 and 1828, as seen through their private papers, public records, and the newspapers of the time, suggests that this view is far too simplistic.

Lion, The Eagle, and Upper Canada, Second Edition Jane Errington, 2012-05-23 It has generally been assumed that the political and social ideas of early Upper Canadians rested firmly on veneration of eighteenth-century British conservative values and unequivocal rejection of all things American. Jane Errington's examination of the attitudes and beliefs of the Upper Canadian elite between 1784 and 1828, as seen through their private papers, public records, and the newspapers of the time, suggests that this view is far too simplistic. Errington argues that in order to appreciate the evolution of Upper Canadian beliefs, particularly the development of political ideology, it is necessary to understand the various and changing perceptions of the United States and of Great Britain held by different groups of colonial leaders. Colonial ideology inevitably evolved in response to changing domestic circumstances and to the colonists' knowledge of altering world affairs. It is clear, however, that from the arrival of the first loyalists in 1748 to the passage of the Naturalization Bill in 1828, the attitudes and beliefs of the Upper Canadian elite reflect the fact that the colony was a British-American community. Errington reveals that Upper Canada was never as anti-American as popular lore suggests, even in the midst of the War of 1812. By the mid 1820s, largely due to their conflicting views of Great Britain and the United States, Upper Canadians were divided. The Tory administration argued that only by decreasing the influence of the United States, enforcing a conservative British mould on colonial society, and maintaining strong ties with the Empire could Upper Canada hope to survive. The forces of reform, on the other hand, asserted that Upper Canada was not and could not become a re-creation of Great Britain and that to deny its position in North America could only lead to internal dissent and eventual amalgamation with the United States. Errington's description of these early attempts to establish a unique Upper Canadian identity reveals the historical background of a dilemma which has yet to be resolved. This edition of the book is updated with a new introduction by the author.

German Literature in English Magazines, 1750-1835 Morton Earl Mix, 1920

Expanded Biblical Comments - Commentary of the Old and New Testament Charles Taze Russell, 2014-05-20 This is an invaluable Biblical commentary on both the Old and new Testaments.

Thomas Percival's Medical Ethics and the Invention of Medical Professionalism Laurence B. McCullough, 2022-04-04 This book provides the first comprehensive, historically based, philosophical interpretations of two texts of Thomas Percival's professional ethics in medicine set in the context of his intellectual biography. Preceded by his privately published and circulated Medical Jurisprudence of 1794, Thomas Percival (1740-1804) published Medical Ethics in 1803, the first book thus titled in the global histories of medicine and medical ethics. From his days as a student at the Warrington Academy and the medical schools of the universities of Edinburgh and Leyden, Percival steeped himself in the scientific method of Francis Bacon (1561-1626). McCullough shows how Percival became a Baconian moral scientist committed to Baconian deism and Dissent. Percival also drew on and significantly expanded the work of his predecessor in professional ethics in medicine, John Gregory (1724-1773). The result is that Percival should be credited with co-inventing professionalism in medicine with Gregory. To aid and encourage future scholarship, this book brings together the first time three essential Percival texts, Medical Jurisprudence, Medical Ethics, and Extracts from the Medical Ethics of Dr. Percival of 1823, the bridge from Medical Ethics to the 1847 Code of Medical Ethics on the American Medical Association. To support comparative reading, this book provides concordances of Medical Jurisprudence to Medical Ethics and of Medical Ethics to Extracts. Finally, this book includes the first Chronology of Percival's life and works.

Comments and Cases on Property, Ownership, and Its Modifications (Updated 2021 Edition) Joseph P. San Pedro, 2021-08-16 The book explains and provides relevant Philippine jurisprudence on Philippine property law. It deals with the Philippine Civil Code provisions on the different classifications of property, ownership, co-ownership, special properties, possession, usufruct, easements, nuisance, and the different modes of acquiring ownership, including occupation, intellectual creation, and donation (Philippine Civil Code, Articles 414-773). The updated edition includes a discussion of the amendments made by Republic Act No. 11573 on the Public Land Act (C.A. No. 141) and the Property Registration Decree (P.D. No. 1529).

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