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Radiocarbon Dates ,2014-06-30 This volume holds a datelist of radiocarbon determinations carried out between 1970 and 1982 on behalf of the Ancient Monuments Laboratory, now part of English Heritage. It also contains supporting information about the samples and the sites producing them, a comprehensive bibliography, and three indexes for reference and analysis. The datelist has been collated to give access to a large body of information which, although mostly published elsewhere, has never before been accessible in a consistent form. When these dates were produced, high-precision calibration was not possible; now that this is available all dates have been converted, thus giving archaeologists and others using radiocarbon dates the opportunity to review their dating results in the light of this calibration, and with hindsight. The indexes order the complex information contained in the datelist by HAR numbers and by true calendar dates.

Expanded Biblical Comments - Commentary of the Old and New Testament Charles Taze Russell,2014-05-20 This is an invaluable Biblical commentary on both the Old and new Testaments.

Cumulated Index Medicus ,2000

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Weekly Compilation of Presidential Documents ,1972

Mountain View Corridor, Salt Lake and Utah Counties ,2008

FCC Record United States. Federal Communications Commission,1997

The Keys to Bread and Wine Abigail Agresta,2022-07-15 How did medieval people think about the environments in which they lived? In a world shaped by God, how did they treat environments marked by religious difference? The Keys to Bread and Wine explores the answers to these questions in Valencia in the later Middle Ages. When Christians conquered the city in 1238, it was already one of the richest agricultural areas in the Mediterranean thanks to a network of irrigation canals constructed under Muslim rule. Despite this constructed environment, drought, flooding, plagues, and other natural disasters continued to confront civic leaders in the later medieval period. Abigail Agresta argues that the city's Christian rulers took a technocratic approach to environmental challenges in the fourteenth century but by the mid-fifteenth century relied increasingly on religious ritual, reflecting a dramatic transformation in the city's religious identity. Using the records of Valencia's municipal council, she traces the council's efforts to expand the region's infrastructure in response to natural disasters, while simultaneously rendering the landscape within the city walls more visibly Christian. This having been achieved, Valencia's leaders began by the mid-fifteenth century to privilege rogations and other ritual responses over infrastructure projects. But these appeals to divine aid were less about desperation than confidence in the city's Christianity. Reversing traditional narratives of technological progress, The Keys to Bread and Wine shows how religious concerns shaped the governance of the environment, with far-reaching implications for the environmental and religious history of medieval Iberia.

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