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**Philippines. Bureau of Patents, Trademarks, and Technology Transfer, Philippines. Intellectual Property Office**



*Official Gazette* Philippines. Bureau of Patents, Trademarks, and Technology Transfer, Philippines. Intellectual Property Office, 1999

*Repertorio alfabético de la toponimia de la región de Murcia* Antonino González Blanco, 1998

*ASEAN Food Journal*, 1985

**Ghetoul interior** Santiago H. Amigorena, 2020-04-09 Acum douăzeci și cinci de ani am început să scriu o carte pentru a lupta împotriva tăcerii care mă sufocă încă de când m-am născut. Din această carte, formată din șase părți, până acum au apărut: prima, O copilărie laconică; al doilea capitol din a doua, O tinerețe afonă; a treia, O adolescență taciturnă, compusă din două capitole, apărute separat, Al doilea exil și Primele dăți; a patra, O maturitate tăcută, publicată și ea în două volume, Prima iubire și Prima înfrângere; alături de trei anexe, (1978; 2003, apărută sub titlul Zile pe care nu le-am uitat și 2086, apărută sub titlul Ultimele mele cuvinte). Paginile de față stau la originea acestui proiect literar.

**Octubre en nuestra historia** Ramón Cuétara-López, 2024-03-24 Se presenta a los lectores, el resultado de años de investigación, donde se han recopilado datos, consultado bibliografía especializada, publicaciones periódicas y, lo más importante, el conocimiento, por parte del autor, de anécdotas, historias, leyendas y hasta canciones, que han permitido enriquecer el libro. En la obra se destaca el mes de Octubre por ser uno de los más ricos en acontecimientos históricos de nuestro Calendario. Pero es innegable, que en múltiples ocasiones, esto se ha convertido solo en un pretexto para recrear el hecho histórico en sí, o en otros casos, referir la anécdota o situación específica que coloca en el centro de la atención a sus protagonistas, porque la Historia se teje y se engarza como una cadena. De la misma manera, se requiere el rigor de apreciar la coyuntura y las circunstancias para valorar la figura y el papel de la personalidad en los procesos históricos; la relación humana es la médula de nuestras generaciones. No solo con la inteligencia, sino con el corazón, se siente perceptible

**Espacio, Tiempo y Sociedad** Vicente Huici Urmeneta, 2007-11-01 La cuestión de la naturaleza del espacio y el tiempo ha sido uno de los núcleos fundamentales de reflexión del pensamiento francés contemporáneo. En el mundo de la sociología, esta reflexión ha constituido una piedra angular, pues de su caracterización ha dependido todo el entramado teórico que, después, ha pretendido dar luz acerca de cuestiones tan trascendentales como la identidad colectiva o la percepción de los procesos sociales. Émile Durkheim y Marcel Mauss concibieron el espacio y el tiempo como representaciones colectivas elaboradas socialmente y transmitidas a través de la familia y la educación. Maurice Halbwachs intentó demostrar que había una duración social que podía manifestarse en un fenómeno tan relevante como la memoria colectiva. Georges Gurvitch distinguió un sinnúmero de dimensiones del tiempo social, reprochando a la Historia y a los historiadores sus pretensiones de subsumir los acontecimientos en una temporalidad plana. Michel Foucault abogó por la destrucción del tiempo y del espacio inculcados en la formación de los individuos y la contrapuso a la generación de una nueva matriz espacio-temporal, atribuible a un nuevo sujeto. Finalmente, Pierre Bourdieu, en sus investigaciones acerca del arte y de la cultura, ha puesto de manifiesto que las concepciones temporales y espaciales llevan implícito un mecanismo de distinción que implica una sistemática reordenación de los universos simbólicos.

**Publicação oficial de documentos interessantes para a historia e costumes de São Paulo ...** São Paulo (Brazil : State). Departamento do Arquivo do Estado, 1895

*Philippine Science & Technology Abstracts*, 1983

**Historia de la portentosa vida y milagros del Valenciano Apostol de Europa S. Vicente Ferrer, con su misma doctrina reflexionada, comentada la que escribió S. T. Miguel ... aumentada con muchas noticias, etc** Francisco VIDAL Y MICÒ, 1735

**Cartea nelinistirii** Fernando Pessoa, 2024-03-21 Ediția Richard Zenith Traducere din portugheză, prefață și note de Dinu Flămând Această carte aproape mitică, probabil opera cea mai seducătoare a lui Fernando Pessoa, e un monolog de o tristețe indicibilă, care surprinde cu o minuție halucinantă interiorul cu mii de fațete al unuia dintre numeroși săi heteronimi, Bernardo Soares. „Angloman, miop, curtenitor, timid, înveșmântat în culori sumbre, reticent și familiar, cosmopolit predicând naționalismul, investigator solemn al lucrurilor futele, umorist care nu surâde nicicând, dar ne îngheață sângele, inventator de alți poeți și distrugător de sine însuși, autor de paradoxuri clare ca apa limpede și la fel ca ea de vertiginos, căci pentru el a simula înseamnă a se cunoaște pe sine, misterios, dar fără să cultive misterul, misterios ca luna la amiază, fantomă taciturnă a sudului portughez, cine este Fernando Pessoa?” — OCTAVIO PAZ „Bernardo Soares privește lumea fremătând. El nu pretinde să descifreze realul. Se folosește de privire doar ca să-i dea emoții, căci lumea lui e făcută din emoții, iar el își propune să schimbe lumea emoțiilor. Bernardo Soares vrea să-i atribuie lumii opace care îl înconjoară emoția pe care o simte în interioritatea lui.” — ANTONIO TABUCCHI „Autorul Cărții nelinistirii este omul generic profund rănit de existență, contemplatorul propriei dispariții, care se abandonează în instinctul natural, «călăuzit numai de ceea ce face trandafirii să înflorească și de ceea ce transformă în frumusețe moartea frunzelor».” — DINU FLĂMÂND

**Te iubesc, dar nu pe tine** Raluca Feher, 2021-07-28 „Încordează-ți stomacul, pumnul o să vină degrabă în plex», își spune sieși Mara, personajul principal, undeva la începutul romanului. Dar este mai degrabă un avertisment pentru cititor, căci Raluca Feher a scris altă carte dură ca un pumn în plexul solar, altă carte-oglină, altă carte inconfortabilă, plină de adevăruri denudate până la insuportabil. Dar nu îți face iluzii că poți fenta pumnul. Oricât ai încorda stomacul, durerea va veni oricum. Fiindcă pe Mara o recunoști în fiecare dintre femeile pe care le știi. În tine. Și dacă nu pe Mara, atunci pe vreunul dintre celelalte personaje, fiecare cu bubele lui supurânde, căci nimeni nu scapă și nimeni nu e bine în lumea din cărțile Ralucai. Toți sunt iremediabil stricați și degrabă săritori să strice pe ceilalți, iar incizia cu precizie chirurgicală a autoarei devoalează această lume crudă, reală, dincolo de minciună, de iluzie, de proiecție. - Petronela ROTAR, scriitoare „Pregătiți-vă să urcați într-un roller coaster din care să nu puteți coborî decât la final, cu toate că, pe parcurs, veți simți acut nevoia câtorva opriri. Pregătiți-vă să faceți față unei sincerități brutale, care vă va face să vreți - măcar uneori - să întoarceți capul. Oglinda în care veți privi s-ar putea să fie prea clară, iar imaginile fără perdea. S-ar putea și să vă sperie oamenii-oglină în care v-ați putea reflecta. Citind cartea Ralucai am avut senzația că a speculat fiecare literă a alfabetului, s-a folosit de toate cuvintele pe care le-a inventat limba, ba încă a mai inventat și ea unele. Totul pentru a încerca o definiție reală a dragostei. Nu cea din dicționar, cu atât de puține sensuri. Autoarea - mai bine zis Mara - a scris o carte întregă despre dragoste. Sau, mai degrabă, despre lipsa ei. Mara n-a găsit nici măcar dragostea de sine, cum ar fi putut primi și împărtăși iubirea cu ceilalți? Dar chiar dacă n-a știut niciodată cum arată dragostea, a avut o altă superputere: să se mintă și să se creadă. - Camelia CAVADIA, scriitoare

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