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Stephen Emmel

FCC Record United States. Federal Communications Commission,2003

The Ecclesiastical Organisation of the Church of the East, 1318-1913 David Wilmshurst,2000 This careful and scholarly study assembles and discusses the available evidence for the ecclesiastical organisation of the Church of the East (the so-called 'Nestorian' church) in the Middle East between the fourteenth and twentieth centuries. The author has built on the work of the late J.M. Fiey, but has covered a wider geographical area and used a much wider range of sources. Besides drawing on the memoirs of European and American missionaries and other literary sources, the author has consulted a large number of manuscript catalogues, many of which are only accessible in Arabic sources, and has analysed the evidence of more than 2.500 East Syrian manuscript colophons to establish the dioceses of the Church of the East at different periods, to identify its ecclesiastical elites (patriarchs, bishops, priests, deacons and scribes), and to analyse the rivalry between the church's traditionalist and Catholic wings after the schism of 1552. The study contains a number of detailed maps, which localise hundreds of East Syrian villages in Kurdistan, and will be an indispensable reference tool for scholars of the Church of the East.

Johnson's Gardener's Dictionary Charles Henry Wright,Daniel Dewar,1894

Evidence of Greek Philosophical Concepts in the Writings of Ephrem the Syrian Ute Possekel,1999 Ephrem the Syrian (d. 373) has often been taken to represent an unhellenized Semitic form of Christianity in unbroken continuity with the tradition of Jesus and the apostles. This somewhat romanticized view of Ephrem disregards the fact that Syria had been subject to Greek influence since its conquest centuries earlier by Alexander the Great. Ephrem's own writings however frequently betray a familiarity with Greek philosophical ideas. This book first introduces Ephrem's intellectual context and his attitude towards learning. It then systematically analyzes parallels between Ephrem and Greek writers on the subjects of atomism, space, on corporeals, vision, and the four elements. This study thereby demonstrates that Ephrem draws not only on Semitic cultural traditions, but also on Greek philosophical thought.

GB, GB/T, GBT Chinese Standard(English-translated version) - Catalog002 CODEOFCHINA - Dr. Meng Yongye ,2018-05-04 All English-translated Chinese codes are available at: www.codeofchina.com

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Finding List of the Enoch Pratt Free Library of Baltimore City, Central Library Enoch Pratt Free Library,1890

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General Minutes of the Annual Conferences of the United Methodist Church in the United States, Territories, and Cuba Methodist Church (U.S.),1917

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