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New South Wales

Journal of the Chemical Society Chemical Society (Great Britain), 1914

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https://www.chinesestandard.net,2020-06-06 This document provides the comprehensive list of Chinese National Standards - Category: GB, GB/T Series of year 2016.

Government Gazette New South Wales, 1911

Report ... and Budget Shanghai (China : International Settlement). Municipal Council, 1916

War and Conflict Quotations Michael C. Thomsett, Jean Freestone Thomsett, 2015-09-02 History is replete with pronouncements on war. Some reflect on man's warlike nature ("We are quick to flare up, we races of men on the earth"—Homer); others deal with the practical strategies of the combatants ("If Hitler invaded hell I would make at least a favorable reference to the devil in the House of Commons"—Winston Churchill); and still others offer advice for avoiding conflict ("The most disadvantageous peace is better than the most just war"—Desiderius Erasmus). More than 2,700 quotations on war and conflict are presented in this reference work. The quotations are arranged by more than 100 broad categories, from action to winning. For each, the quotation is first given, followed by its author, the work in which it appeared (when appropriate), and the date. The book includes numerous cross-references, and keyword-in-context and author indexes are provided for further utility.

People of the State of Illinois V. Wilson ,1998

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<u>Code of Federal Regulations</u>, 1981 Special edition of the Federal Register, containing a codification of documents of general applicability and future effect ... with ancillaries.

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The Code of Federal Regulations of the United States of America ,1981 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government.

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Orleans (La.). Dept. of Public Finance, 1905

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The Teachings of Master Wuzhu Wendi L. Adamek, 2011-09-20 The Record of the Dharma-Jewel Through the Generations (Lidai fabao ji) is a little-known Chan/Zen Buddhist text of the eighth century, rediscovered in 1900 at the Silk Road oasis of Dunhuang. The only remaining artifact of the Bao Tang Chan school of Sichuan, the text provides a fascinating sectarian history of Chinese Buddhism intended to showcase the iconoclastic teachings of Bao Tang founder Chan Master Wuzhu (714—774). Wendi Adamek not only brings Master Wuzhu's experimental community to life but also situates his paradigm-shifting teachings within the history of Buddhist thought. Having published the first translation of the Lidai fabao ji in a Western language, she revises and presents it here for wide readership. Written by disciples of Master Wuzhu, the Lidai fabao ji is one of the earliest attempts to implement a religion of no-religion, doing away with ritual and devotionalism in favor of formless practice. Master Wuzhu also challenged the distinctions between lay and ordained worshippers and male and female practitioners. The Lidai fabao ji captures his radical teachings through his reinterpretation of the Chinese practices of merit, repentance, precepts, and Dharma transmission. These aspects of traditional Buddhism continue to be topics of debate in contemporary practice groups, making the Lidai fabao ji a vital document of the struggles, compromises, and insights of an earlier era. Adamek's volume opens with a vivid introduction animating Master Wuzhu's cultural environment and comparing his teachings to other Buddhist and historical sources.

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