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United States. Securities and Exchange Commission

The "Zhenzheng lun" by Xuanyi Thomas Jülch,2018-12-07 The Zhenzheng lun (T 2112, Treatise of Revealing the Correct) is a Chinese Buddhist apologetic treatise with a distinct anti-Daoist stance in three juan. It is organized as a dialogue between a Daoist, the Venerable Obstructed by Customs (zhisu gongzi (D), and the Buddhist Master Revealing the Correct (zhenzheng xiansheng (D)) in which the former is gradually led towards an orthodox Buddhist understanding by the latter through the refutation of his various arguments against Buddhism. Composed in the late 7th century, the text was authored depending on the political interests and strategies of Wu Zhao (624–705), who in 690 was enthroned as Empress Wu Zetian (Thomas Jülch offers a richly annotated and complete translation of the Zhenzheng lun along with an introductory part that focuses on reconstructing the political and propagandistic circumstances relevant to the understanding of the Zhenzheng lun.

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Early Chinese Mysticism Livia Kohn,2020-10-06 Did Chinese mysticism vanish after its first appearance in ancient Taoist philosophy, to surface only after a thousand years had passed, when the Chinese had adapted Buddhism to their own culture? This first integrated survey of the mystical dimension of Taoism disputes the commonly accepted idea of such a hiatus. Covering the period from the Daode jing to the end of the Tang, Livia Kohn reveals an often misunderstood Chinese mystical tradition that continued through the ages. Influenced by but ultimately independent of Buddhism, it took forms more various than the quietistic withdrawal of Laozi or the sudden enlightenment of the Chan Buddhists. On the basis of a new theoretical evaluation of mysticism, this study analyzes the relationship between philosophical and religious Taoism and between Buddhism and the native Chinese tradition. Kohn shows how the quietistic and socially oriented Daode jing was combined with the ecstatic and individualistic mysticism of the Zhuangzi, with immortality beliefs and practices, and with Buddhist insight meditation, mind analysis, and doctrines of karma and retribution. She goes on to demonstrate that Chinese mysticism, a complex synthesis by the late Six Dynasties, reached its zenith in the Tang, laying the foundations for later developments in the Song traditions of Inner Alchemy, Chan Buddhism, and Neo-Confucianism.

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