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Johnson's Gardener's Dictionary Charles Henry Wright, Daniel Dewar, 1894

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History of the Pilkington Family of Lancashire and Its Branches, from 1066 to 1600 John Pilkington, 1912

Chemical Abstracts , 1917

Special Publication California. Dept. of Agriculture, 1919

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Commercial Fertilizers California. Bureau of Chemistry, 1922

Inventory of Seeds and Plants Imported ,

Economic Poisons , 1923

Journal of the Chemical Society Chemical Society (Great Britain),1907 Titles of chemical papers in British and foreign journals included in Quarterly journal, v. 1-12.

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Code of Federal Regulations ,1981 Special edition of the Federal Register, containing a codification of documents of general applicability and future effect ... with ancillaries.

Translating Buddhist Medicine in Medieval China C. Pierce Salguero,2014-07 The transmission of Buddhism from India to China was one of the most significant cross-cultural exchanges in the premodern world. This cultural encounter involved more than the spread of religious and philosophical knowledge. It influenced many spheres of Chinese life, including the often overlooked field of medicine. Analyzing a wide variety of Chinese Buddhist texts, C. Pierce Salguero examines the reception of Indian medical ideas in medieval China. These texts include translations from Indian languages as well as Chinese compositions completed in the first millennium C.E. *Translating Buddhist Medicine in Medieval China* illuminates and analyzes the ways Chinese Buddhist writers understood and adapted Indian medical knowledge and healing practices and explained them to local audiences. The book moves beyond considerations of accuracy in translation by exploring the resonances and social logics of intercultural communication in their historical context. Presenting the Chinese reception of Indian medicine as a process of negotiation and adaptation, this innovative and interdisciplinary work provides a dynamic exploration of the medical world of medieval Chinese society. At the center of Salguero's work is an appreciation of the creativity of individual writers as they made sense of disease, health, and the body in the context of regional and transnational traditions. By integrating religious studies, translation studies, and literature with the history of medicine, *Translating Buddhist Medicine in Medieval China* reconstructs the crucial role of translated Buddhist knowledge in the vibrant medical world of medieval China.

The Flora of British India Joseph Dalton Hooker,1894

Orchideae to Cyperaceae Joseph Dalton Hooker,1894

Quarterly Journal of the Chemical Society of London Chemical Society (Great Britain),1923

Buddhism, Diplomacy, and Trade Tansen Sen, 2003-01-01 Relations between China and India underwent a dramatic transformation from Buddhist-dominated to commerce-centered exchanges in the seventh to fifteenth centuries. The unfolding of this transformation, its causes, and wider ramifications are examined in this masterful analysis of the changing patterns of interaction between the two most important cultural spheres in Asia. Tansen Sen offers a new perspective on Sino-Indian relations during the Tang dynasty (618-907), arguing that the period is notable not only for religious and diplomatic exchanges but also for the process through which China emerged as a center of Buddhist learning, practice, and pilgrimage. He proposes that changes in religious interactions were paralleled by changes in commercial exchanges. For most of the first millennium, trading activities between India and China were closely connected with and sustained through the transmission of Buddhist doctrines. In the eleventh and twelfth centuries, however, secular bulk and luxury goods replaced Buddhist ritual items. Moreover, policies to encourage foreign trade instituted by the Chinese government and the Indian kingdoms transformed the China-India trading circuit in

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