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Jiyuan Zhang

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Pediatric Neurology Part III Brigitte Chabrol, Catherine Caillaud, Berge Minassian, 2013-04-24 Neuronal ceroid lipofuscinoses (NCL) represent a group of autosomal recessive neurodegenerative disorders, presenting with myoclonic epilepsy, psychomotor delay, progressive loss of vision, and early death. Four main clinical forms have been delineated (infantile, late infantile, juvenile, and adult), but many other variants have also been described. At least 14 genetically distinct NCL, designated CLN1 to CLN14, are presently known. The identification of the deficient protein and/or the genetic defect is required for a specific diagnosis, which is necessary for a reliable genetic counseling in at-risk families.

Proceedings of the XV Symposium Neuroradiologicum Mutsumasa Takahashi,Yukunori Korogi,Ivan Moseley,2013-06-29 Since 1939, the Symposium Neuroradiologicum has been held every 4 years in various cities throughout the world. Great neuroradiologists such as Taveras, Du Boulay, Greitz, Lindgren, and DiChiro have been among the presidents of the previous symposia. The XV Symposium Neuroradiologicum was held in Kumamoto from 25 September through 1 October 1994. More than 1,200 participants gathered to discuss the most recent developments, including interventional neuroradiology, functional imaging, MRI contrast media, new techniques in MRI, iodinated contrast media and other advances. The communications are presented in this book. Special lectures held by Drs. Dillon, Harwood-Nash, and Picard are included. This book covers the most recent advances in neuroradiology.

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Death and Changing Rituals J. Rasmus Brandt, HÎkon Ingvaldsen, Marina Prusac, 2014-07-31 The forms by which a deceased person may be brought to rest are as many as there are causes of death. In most societies the disposal of the corpse is accompanied by some form of celebration or ritual which may range from a simple act of deportment in solitude to the engagement of large masses of people in laborious and creative festivities. In a funerary context the term ritual may be taken to represent a process that incorporates all the actions performed and thoughts expressed in connection with a dying and dead person, from the preparatory pre-death stages to the final deposition of the corpse and the post-mortem stages of grief and commemoration. The contributions presented here are focused not on the examination of different funerary practices, their function and meaning, but on the changes of such rituals _ how and when they occurred and how they may be explained. Based on case studies from a range of geographical regions and from different prehistoric and historical periods, a range of key themes are examined concerning belief and ritual, body and deposition, place, performance and commemoration, exploring a complex web of practices.

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