

T 1620

Peter W. Wood

The Puritan Tradition in America, 1620-1730 Alden T. Vaughan, 1972 A classic documentary collection on New England's Puritan roots is once again available, with new material.

New England Frontier Alden T. Vaughan, 1995 In contrast to most accounts of Puritan-Indian relations, *New England Frontier* argues that the first two generations of Puritan settlers were neither generally hostile toward their Indian neighbors nor indifferent to their territorial rights. Rather, American Puritans—especially their political and religious leaders—sought peaceful and equitable relations as the first step in molding the Indians into neo-Englishmen. When accumulated Indian resentments culminated in the war of 1675, however, the relatively benign intercultural contact of the preceding fifty-five-year period rapidly declined. With a new introduction updating developments in Puritan-Indian studies in the last fifteen years, this third edition affords the reader a clear, balanced overview of a complex and sensitive area of American history.

1620 Peter W. Wood, 2020-11-10 Was America founded on the auction block in Jamestown in 1619 or aboard the Mayflower in 1620? The controversy erupted in August 2019 when the New York Times announced its 1619 Project. The Times set to transform history by asserting that all the laws, material gains, and cultural achievements of Americans are rooted in the exploitation of African-Americans. Historians have pushed back, saying that the 1619 Project conjures a false narrative out of racial grievance. This book sums up what the critics have said and argues that the traditional starting point for the American story--the signing of the Mayflower Compact aboard ship before the Pilgrims

set foot in the Massachusetts wilderness--is right. A nation as complex as ours, of course, has many starting points, including the Declaration of Independence in 1776. But if we want to understand where the quintessential ideas of self-government and ordered liberty came from, the deliberate actions of the Mayflower immigrants in 1620 count much more than the near accidental arrival in Virginia fifteen months earlier of a Portuguese slave ship commandeered by English pirates. Schools across the country have already adopted The Times' radical revision of history as part of their curricula. The stakes are high. Should children be taught that our nation is, to its bone, a 400-year-old system of racist oppression? Or should we teach children that what has always made America exceptional is its pursuit of liberty and justice for all?

New England Puritans and the American Indian, 1620-1675 Alden T. Vaughan, 1964

Early English Printed Books in the University Library, Cambridge: E. Mattes to R. Marriot; and English provincial presses Cambridge University Library, 1902

Catalogue of books in the ... British museum printed in England, Scotland and Ireland, and of books in English printed abroad, to ... 1640 [ed. by G. Bullen]. British museum dept. of pr. books, 1884

Annual Departmental Reports Canada. Dominion Bureau of Statistics, 1927

New England Frontier Alden T. Vaughan, 1965

The Monthly Army List Great Britain. Army, 1919

1620 Peter W. Wood, 2022-11-08 When and where was America founded? Was it in Virginia in 1619, when a pirate ship landed a group of captive Africans at Jamestown? So

asserted the New York Times in August 2019 when it announced its 1619 Project. The Times set out to transform history by tracing American institutions, culture, and prosperity to that pirate ship and the exploitation of African Americans that followed. A controversy erupted, but the Times didn't back down. Instead the authors ballooned their original magazine supplement into a 600-page book. Peter Wood's 1620 was a point-by-point response to the 1619 Project. He argued that the proper starting point for the American story is 1620, with the signing of the Mayflower Compact aboard ship before the Pilgrims set foot in the Massachusetts wilderness. The quintessential ideas of American self-government and ordered liberty grew from the deliberate actions of those Mayflower immigrants. In this new edition of 1620, Wood brings the story up to date, including the glittering prizes for 1619 pseudo-history, the deepening disputes, and the roles played by Presidents Trump and Biden. Much of the controversy involves education. Schools across the country raced to adopt the Times' radical revision of history as part of their curricula. Parents in many districts have rebelled. Should children be taught that America is a four-hundred-year-old system of racist oppression? Or should they learn that what has always made America exceptional is our pursuit of liberty and justice for all?

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